

# UNOFFICIAL COPY

87190387

## RELEASE OF LIEN OF MORTGAGES

15<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE KIRK CORPORATION, as General Partner of The K/T Joint Venture, an Illinois Joint Venture, having its principal office in Streamwood, Illinois, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, as Trustee of Trust Number, A780 and A389, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the following described mortgages:

Dated	and recorded	as Document No.
April 18, 1986	June 4, 1986	86223207
April 18, 1986	June 16, 1986	86243861

to wit: That part of the South East Quarter of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, and being more particularly described as follows:

Commencing at the point of intersection of the West line of the East Half of said Quarter Section, with the South line of the East Half of said Quarter Section; thence North 0° 14' 17" East, along the said West line 1279.37 Ft., to the true point of beginning; thence North 0° 14' 17" East, continuing along the said West line, 697.00 Ft.; thence South 89° 45' 43" East 323.00 Ft.; thence North 89° 45' 43" East, 105.57 Ft.; to a point of the Westerly right-of-way line of East Ave., as dedicated; thence Southeasterly, along the said West right-of-way line 200.94 Ft., along an arc of a circle whose radius is 546.00 Ft., and being convex to the West; thence South 49° 15' 43" East, continuing along the said West right-of-way line 527.68 Ft.; thence Southeasterly continuing along the said West right-of-way line 257.30 Ft., along an arc of a circle whose radius is 364.00 Ft., and being convex to the East; thence South 0° 14' 17" West, continuing along the said West right-of-way line 39.43 Ft.; thence North 0° 14' 17" West 732.81 Ft.; thence North 56° 49' 15" West 268.32 Ft. to the point of beginning. All in Cook County, Illinois, containing 13.79 Acres.

06-24-301-101  
06-24-302-102

EB

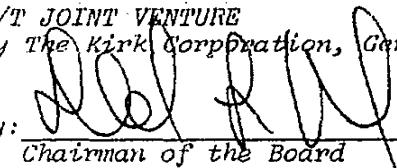
together with all the appurtenances and privileges thereto belonging and appertaining.

IT IS EXPRESSLY UNDERSTOOD and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said mortgages described are to remain as security for the payment of the indebtedness secured and be paid thereby and for the full performance of all the notes therein mentioned.

WITNESS the hand and seal of the undersigned this 7 day of APRIL  
1987

ATTEST:

  
Secretary

K/T JOINT VENTURE  
By The Kirk Corporation, General Partner  
By:   
Chairman of the Board

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Wife of the late  
Mr. Wm. H. Suddon  
Suddon's Estate  
of Chicago Court  
Property added

Attala, MS 60194  
125 N. Deaderick Street  
Kosciusko Corporation  
mail to:

RECEIVED

5

Property of Cook County Clerk's Office

June 17, 1987

My commission expires:

Notary Public  
F.M. Lorraine

1987

GIVEN under my hand and notarial seal this 7<sup>th</sup> day of April,

uses and purposes herein set forth.

and as the said voluntary act and deed of said corporation, for the  
gotten by the Board of Directors of said corporation as their free and voluntary  
corporate seal of said corporation to be affixed thereto, pursuant to authority  
said instant as Chairman and Secretary of said corporation, and caused the  
acknowledged that as such Chairman and Secretary, they signed and delivered the  
to the foregoing instrument, appear before me this day in person and severally  
and personally known to me to be the same persons whose names are subscribed  
and General L. Felt, personally known to me to be the Secretary of said corpora-  
tion, be the Chairman of the Board of THE KIRK CORPORATION, an Illinois Corporation,  
as aforesaid, DO HEREBY CERTIFY, that Donald L. Kirk, personally known to me to  
be the Chairman of the Board of THE KIRK CORPORATION, an Illinois Corporation,

87190387

I, the undersigned, a Notary Public, in and for the County and State

COUNTY OF COOK )  
STATE OF ILLINOIS )  
1987 APR 10 AM 10:34 ) 38

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COOK COUNTY, ILLINOIS  
FILER'S FILE NUMBER 44-35248

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- 06-24-399-046-0000 Lot 83 241 Iris Dr Streamwood IL  
 06-24-399-010 lot 47 204 Iris Dr Streamwood IL  
 06-24-399-053 lot 90 9 Bayberry Ct Streamwood IL  
 06-24-399-019 lot 56 222 Iris Dr Streamwood IL  
 06-24-399-018 lot 55 220 Iris Dr Streamwood IL  
 06-24-399-017 lot 54 218 Iris Dr Streamwood IL  
 06-24-399-040 lot 77 229 Iris Dr Streamwood IL  
 06-24-399-041 lot 78 231 Iris Dr Streamwood IL  
 06-24-399-056 lot 93 15 Bayberry Ct Streamwood IL  
 06-24-399-037 lot 74 217 Iris Dr Streamwood IL  
 06-24-399-043 lot 80 235 Iris Dr Streamwood IL  
 06-24-399-052 lot 89 7 Bayberry Ct Streamwood IL  
 06-24-399-014 lot 51 212 Iris Dr Streamwood IL  
 06-24-399-036 lot 73 213 Iris Dr Streamwood IL  
 06-24-399-048 lot 85 432 E 20th Ave Streamwood IL  
 06-24-399-020 lot 57 224 Iris Dr Streamwood IL  
 06-24-399-022 lot 59 228 Iris Dr Streamwood IL  
 06-24-399-027 lot 64 238 Iris Dr Streamwood IL  
 06-24-399-039 lot 57 227 Iris Dr Streamwood IL  
 06-24-399-012 lot 49 208 Iris Dr Streamwood IL  
 06-24-399-029 lot 66 242 Iris Dr Streamwood IL  
 06-24-399-026 lot 63 236 Iris Dr Streamwood IL  
 06-24-399-044 lot 81 237 Iris Dr Streamwood IL  
 06-24-399-030 lot 67 244 Iris Dr Streamwood IL  
 06-24-399-028 lot 65 240 Iris Dr Streamwood IL  
 06-24-399-042 lot 79 233 Iris Dr Streamwood IL

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