| DOCUMENT NUMBER |
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| STATE OF ILLINOIS E REAL ESTATE TRANSFER TAX | TRUSTEE'S DEED | | I he tooke spice for recorder's use only |
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| and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust day recorded and editive to said shalk in pursuance of a certain Trust Agreement dated the | The Grantor, Harris Trust a | nd Savings Bank, a corpo | ration of Illmois, and quiy authorized to accept |
| visions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 20th day of 311 y 19.77, AND known as Trust Number 378.18 in consideration of Ten and No/LOSING 19.19. The AGE of and valuable consideration in hand paid, conveys and quit claims to STEPHEN T. SCOLOSING SIDE AND MCCLOSING 19.10 of CAROL MCCLO | and execute trusts within t | the State of Illinois, not | personally, but solely as Trustee under the pro- |
| Trust Agreement dated the 20th day of July 19.77, AND known as Trust Number 2781.8 in consideration of Ten and No/100ths Dollars (\$10,00), and other good and valuable consideration in hand paid, conveys and quit claims to STEPHEN T. SKOLY and CAROL MCCLOSKEY. In S. wife, as 2 joint elements of Control of Co | visions of a Deed or Deeds | in Trust duly recorded an | d delivered to said bank in pursuance of a certain |
| 19 27, AND Known as Trust Number 378.18 in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to STEPHEN T. SKOLY and CAROL MCCLOSKEY. his wife, as joint tenants with right of Survivorship and not as Senants in Common of (Address of Grantee) 155 N. Harbor Drive, Chicago, Illinois 60601 the following described real estate in Cook County, Illinois: OREAL ESTATE TRANSACTION 163 BETTAL ESTATE TRANSACTION 163 BE | Trust Agreement dated the | 20th day | of July |
| Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and guit claims to NTEPHEN T. SKOLY and CAROL MCCLOSKEY, his wite, as joint tenants with right of survivorable and not as tenants in common of (Address of Grantee) 155 N. Harbor Drive, Chicago, Illinois 60601 the following described real estate in Cook GERMEN ATTACHED HERETO & NOTES OF BELLEVIEW County, Illinois: PEARL ESTATE TRANSACTION I/X BETT PROPERTY OF LICAGO ** HEAR ESTATE TRANSACTION I/X BETT PROPERTY OF THE CAROL ** HEAR ESTATE OF ILINOIS TO THE CAROL ** HEAR ESTATE TRANSACTION I/X BETT PROPERTY OF THE CAROL ** HEAR ESTATE TRANSACTION I/X BETT PROPERTY OF THE CAROL ** HEAR ESTATE OF ILINOIS TO THE CAROL ** HEAR ESTATE OF ILINOIS TO THE CAROL ** HEAR ESTATE OF ILINOIS TO TH | | | |
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| The following described real estate in COOK County, Illinois: COOK County, Illinois: COOK County, Illinois: COOK County, Illinois: COOK COUNTY, Illinois: COOK C | STEPHEN T. SKOLY a | nd CAROL McCLOSKE | EY, his wife, as joint tenants |
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| THE FORM PARTICION AND THE PROPERTY OF PARTICION AND THE PARTY OF PARTICION AND THE PARTY OF | of (Address of Grantee) 1 | 55 N. Harbor Driv | ve, Chicago, Illinois 6060l |
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| STATE OF ILLINOIS. STATE OF ILLINOIS. IN WITNESS WHEREOF, Grantor has caused its corporate still to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this _6th _ day of _April | OEPT. UT | 0.01000 | |
| IN WITNESS WHEREOF, Grantor has caused its corporate stall to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this _6th _ day of | SEVERILL APRIORS AT | 777 3 4 D. U U ^ | |
| IN WITNESS WHEREOF, Grantor has caused its corporate stal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this | * · E8.1030 | | <i>"</i> |
| IN WITNESS WHEREOF, Grantor has caused its corporate stal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this | | 0.5 | ł |
| IN WITNESS WHEREOF, Grantor has caused its corporate stal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this | | | |
| IN WITNESS WHEREOF. Grantor has caused its corporate stal to be hereunto affixed, and name to be signed by its Wice President and attested by its Assistant Secretary, this 6th day of April HARRIS Trus. and Savings BANK as Trustee as aforesaid, and not personally, BY: Wice President ATTEST: Assistant Secretary Wice President Activated as a Notary Public in and for the County and State of President and Assistant Secretary and Secretary Secretary and Secretary Sec | | | " STATE OF ILLINOIS = |
| IN WITNESS WHEREOF. Grantor has caused its corporate stal to be hereunto affixed, and name to be signed by its Wice President and attested by its Assistant Secretary, this 6th day of April HARRIS Trus. and Savings BANK as Trustee as aforesaid, and not personally, BY: Wice President ATTEST: Assistant Secretary Wice President Activated as a Notary Public in and for the County and State of President and Assistant Secretary and Secretary Secretary and Secretary Sec | TO REAL ESTATE TRANS | ACTION TAX | P P PRAIL ESTATE TRANSFER TAX |
| IN WITNESS WHEREOF, Grantor has caused its corporate stall to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 6th day Of April 1,19,87. HARRIS Trus, and Savings BANK as Trustee as aforesaid, and not personally, BY: Vice President ATTEST: Assistant Secretary In the undersigned, a Notary hobic in and for the County and State of President ATTEST: Assistant Secretary Assistant Secretary In the undersigned, a Notary hobic in and for the County and State of President and Savings BANK as Trustee as aforesaid, and not personally, BY: Vice President ATTEST: Assistant Secretary My Commission Expire and voluntary act of said Bank to be affixed to said instrument as and Bank caused the corporate seal of said Bank to be affixed to said functioned as the free and voluntary act of said Bank for the uses and purposes therein act forth. My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER Instrument was prepared by | 5.7 (2.4) 10 (1.1) | 1:6 | · · · · · · · · · · · · · · · · · · · |
| IN WITNESS WHEREOF, Grantor has caused its corporate stal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 6th day of April 1,19,87. HARRIS Trus, and Savings BANK as Trustee as aforesaid, and not personally, BY: Wice President ATTEST: Assistant Secretary In the undersigned, a Notary Public in and for the County and State of President and Savings BANK, one President and Savings BANK, one of the Saving Secretary of the United Savings BANK, one of the Saving Secretary of the United Savings BANK, one of the Saving Secretary of the United Savings BANK, one of the Savings B | THE LEASE MILLSON GENERAL | 3 4. 0 6 8 | (1) (2)(2)(1) |
| IN WITNESS WHEREOF. Grantor has caused its corporate scal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this Gth day of April | - 1. dag - 気も受す | | RP. 10/L.1 "THE VEHILLE |
| IN WITNESS WHEREOF, Grantor has caused its corporate scal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this6thday ofApril | Ku. | | to make the property of the contract of the co |
| IN WITNESS WHEREOF, Grantor has caused its corporate scal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this6thday ofApril | <i>,</i> | | |
| IN WITNESS WHEREOF, Grantor has caused its corporate scal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this6thday ofApril | | | |
| IN WITNESS WHEREOF, Grantor has caused its corporate scal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this6thday ofApril | 1 | 7-10-401-0 | 109-1211 mc |
| This Instrument was prepared by Vice President and attested by its Assistant Secretary, this 6th day of April | ' | 1-10-401 | |
| This Instrument was prepared by Vice President and attested by its Assistant Secretary, this 6th day of April | IN WITNESS WHEREOF | Grantor has caused its co | ornorate so il to be hereunto affixed, and name |
| STATE OF ILLINOIS.) SS. COUNTY OF COOK Ss. | | | |
| STATE OF ILLINOIS.) COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State of resald, DO HEREBY CERTIFY, that the above named Screttary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personal ly known to me to be the same persons whose names are subscribed to the foregoing insurance is such a such as their own free and voluntary act of said Bank for the uses and purposes therein act forth; and the said Assistant Secretary the and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank for the uses and purposes therein act forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank for the uses and purposes therein act forth; and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE I Name I Name I Notary Public My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE I Name I Notary Public I Name I Notary Public I Name I Notary Public I Notary | | | ,, 110 . 110.101.101.101.101.101.101.101.1 |
| STATE OF ILLINOIS.) SS. STATE OF ILLINOIS.) SS. Liste undersigned, a Notary Public in and for the County and State of resalid, DO HERRENY CERTIFY, that the above named. Vice President are a histant secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing inscribed in the foregoin | | | HADDIG DANK |
| STATE OF ILLINOIS.) COUNTY OF COOK SS. Interpretation of the county and state of resaid, DO HERENY CERTIFY, that the above named Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are abscribed to the foregoing inscrept as such this day in personal and additional secretary respectively, appeared by fig. and the sald Assistant Secretary respectively, appeared by the county and state of resaid, DO HERENY CERTIFY, that the above named Secretary respectively, appeared by the winds and the sald Assistant Secretary respectively, appeared by the such this day in personal secretary respectively, appeared by the such that the sald Assistant Secretary respectively, appeared by the secretary respecti | | | |
| STATE OF ILLINOIS. SS. COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State af resaid, DO Vice President ar J. Jasistant Secretary Of the HARRIST RUST AND SAVINGS BANK, Grantor, personal y known to me to be the same persons whose names are subscribed to the foregoing inscribed in | | as Ti | rustee as aforesaid, and not personally, |
| STATE OF ILLINOIS. SS. COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State af resaid, DO Vice President ar J. Jasistant Secretary Of the HARRIST RUST AND SAVINGS BANK, Grantor, personal y known to me to be the same persons whose names are subscribed to the foregoing inscribed in | | | |
| STATE OF ILLINOIS.) COUNTY OF COOK SS. ASSISTANT Secretary Assistant | | BY: | I'm atto |
| STATE OF ILLINOIS.) COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State of resaid, DO HEREBY CERTIFY, that the above named Vice President are a satisfant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personal y kinown to me to be the same persons whose names are subscribed to the foregoing law, well as suich with this day in personal propers and acknowledged that they great the said Assistant Secretary from and there acknowledged that they great they are the said Assistant Secretary then and there acknowledged in this said Assistant Secretary, as custodian of the corporate seal of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged into said the said Assistant Secretary then and there acknowledged into said assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE L Name Street Street City INSTRUCTIONS OR INSTRUCTIONS OR INSTRUCTIONS OR Inis instrument was prepared by | | | Vice President |
| STATE OF ILLINOIS.) COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State of resaid, DO HEREBY CERTIFY, that the above named Vice President are a satisfant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personal y kinown to me to be the same persons whose names are subscribed to the foregoing law, well as suich with this day in personal propers and acknowledged that they great the said Assistant Secretary from and there acknowledged that they great they are the said Assistant Secretary then and there acknowledged in this said Assistant Secretary, as custodian of the corporate seal of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged into said the said Assistant Secretary then and there acknowledged into said assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE L Name Street Street City INSTRUCTIONS OR INSTRUCTIONS OR INSTRUCTIONS OR Inis instrument was prepared by | | | |
| STATE OF ILLINOIS.) COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for the County and State of resaid, DO HEREBY CERTIFY, that the above named Vice President are a satisfant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personal y kinown to me to be the same persons whose names are subscribed to the foregoing law, well as suich with this day in personal propers and acknowledged that they great the said Assistant Secretary from and there acknowledged that they great they are the said Assistant Secretary then and there acknowledged in this said Assistant Secretary, as custodian of the corporate seal of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged into said the said Assistant Secretary then and there acknowledged into said assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE L Name Street Street City INSTRUCTIONS OR INSTRUCTIONS OR INSTRUCTIONS OR Inis instrument was prepared by | | ATTEST: | / Clyping |
| I. the undersigned, a Notary Public in and for the Country and State a Tread, and the Person of the Harry Certify, that the above named vice President are assistant Secretary of the Harry TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing insau next as such vice President and Assistant Secretary respectively, appeared by fore me this day in person and acknowledged that they signed and delivered the said flattument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein act forth; and the said Assistant Secretary then and there acknowledged that they signed and for the corporate seal of said Bank for the uses and purposes therein act forth; and the said Assistant Secretary a own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein act forth. Given under my hand and Notarial Seal this Given under my hand Given und | | | Assistant Secretary |
| HEREN CERTIFY, that the above named Screetary of the HARRIS TRUST AND SAVINGS BANK, Greator, personally bulknown to me to be the same persons whose names are subscribed to the foregoing instrument as the composition of the | | t the understand of | States Bubble in and for the County and State of recold DO |
| me to be the same persons whose names are subscribed to the foregoing instructed as such. Vice President and Assistant Secretary respectively, appeared by fold me this day in person and scknowledged that they signed and delivered the said last timent as their own free and voluntary act of said Bank for the uses and purposes therein act forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of the corporate seal of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of the free and voluntary act of said Bank for the uses and purposes therein set forth. FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Name V Street E City INSTRUCTIONS OR This Instrument was prepared by | COUNTY OF COOK) | HEREBY CERTIFY, that t | the above named Vice President aru assistant I |
| this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act of said Bank for the uses and purposes therein act forth; and the said Assistant Secretary then and there acknowledged that that said Assistant Secretary then and there acknowledged that said Assistant Secretary action of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary are own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of the said Assistant Secretary are the said voluntary act of said Bank for the uses and purposes therein set forth. My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Name V Street E City INSTRUCTIONS OR INSTRUCTIONS OR This Instrument was prepared by | | me to be the same person | s whose names are subscribed to the foregoing insuring it as |
| the uses and purposes therein sail of the and Assistant Secretary and add Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's acustodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own during act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this | | such Vice Presi | dent and Assistant Secretary respectively, appeared bife's me |
| acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said Instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE I Name Street City INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER This Instrument was prepared by | | as their own free and volu | intary act and as the free and voluntary act of said Bank for |
| Assistant Secretary's own free and voluntary act or said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this | | acknowledged that said A | esh and forth; and the said Assistant Secretary then and there asistant Secretary, as custodian of the corporate seal of said |
| Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of the life of t | | Bank caused the corporate Assistant Secretary's own f | e seal of said Bank to be affixed to said instrument as said if ree and voluntary act and as the free and voluntary act of said. |
| NOTARY PUBLIC My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 155 N. Haubou # 1701 Chucago, Ollinoio INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER This Instrument was prepared by | | Bank for the uses and purp- | oses therein set forth. |
| NOTARY PUBLIC My Commission Expires March 6, 1988 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 155 N. Haubou # 1701 Chucago, Ollinoio INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER This Instrument was prepared by | | Chan under mit hand in 4.1 | Notarial Straight 8 = day a C 500 U a 87 |
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| instructions or recorder's office box number This instrument was prepared by | | | |
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| INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER This Instrument was prepared by | | | Object of Olderson |
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| in the second se | RECORDER'S OFFICE BOX | NUMBER | This instrument was prepared by |
| A P. C. William A. A. C. | | | |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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-87-191462

EXPRESSLY MADE A PART MANE PARCEL 1 UNIT NUMBER 1701 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL") OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 17-07 BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE BOUTH WEST FRACTIONAL 1/4 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PART OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNHARD OF SAID LOT 1 IN BLOCK 2. AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DELETED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDCHINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 58712 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 935 653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCU-MENT NUMBER 22 935 654. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE OF COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID. AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2 ... WHEN CHANGE WITH A PARTY SECTION OF THE PROPERTY OF THE PARTY OF THE P EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1. AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDI-TIONS RESTRICTIONS AND EASEMENTS FOR THE MARBOR POINT PROPERTY DWNER'S ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE " UNDER TRUST NUMBER 38912 AND UNDER TRUST NUMBER 38930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 935 651. (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMEND-MENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 93 562).

PARCEL 3

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1. AFCREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1. AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, 186 RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCI-ATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912. AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT, NUMBER 22 935 651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 935 652).