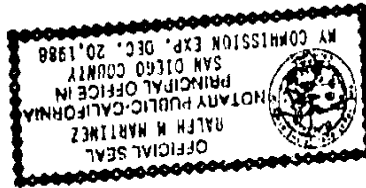


UNOFFICIAL COPY

GMC/5602 (REV. 11/86)

950161056

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Notary's Signature

I, WILLIAMSON & RUTH CRUZ, personally known to me
() Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as VICE PRESIDENT & ASST. SECRET.
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
it. WITNESS my hand and official seal.

On this the 6 day of MARCH, 19 87, before me, RALPH M. MARTINEZ, the undersigned Notary Public appeared

State of CALIFORNIA
County of SAN DIEGO
} SS.

(CORPORATE ACKNOWLEDGEMENT)

C. WILLIAMS
ATTEST: RUTH CRUZ, ASSISTANT SECRETARY
C. WILLIAMSON, VICE PRESIDENT

WITNESS: MARY B. WILLMAN
GLENFED MORTGAGE CORPORATION, formerly
MERRILL LYNCH MORTGAGE CORPORATION

and its Corporate Seal to be hereunto affixed this 6th day of MARCH, 19 87,
to be signed by its VICE President, and attested by its Assistant Secretary

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary

SEPTEMBER 23, 1986 AS DOCUMENT NO: 86430493
of ILL. AS DCS#86018480 RE-RECORDED ON
COOK COUNTY, and filed for the record in the REGISTER OF DEEDS
bearing the date of the JANUARY 10, 1986, and by a certain MORTGAGE
demand, whatsoever it may have acquired, in, through, or by a certain heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California,
for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes
thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby
remise, release, satisfy, convey and Quit Claim unto KISHORE A. CHUGH & ANITA K. CHUGH,
HUSBAND AND WIFE.

RELEASE OF MORTGAGE/DEED OF TRUST

87191066

301754

GMC# 1709801

930161758

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87191066

-87-191066

Property of Cook County Clerk's Office

DEPT-01 RECORDING
\$12.00
T#4444 TRAN 0856 04/10/07 10:48:00
#3914 # D * - 10/10/06
COOK COUNTY RECORDING

THE SOUTH 40 FEET OF LOT 71 (AS MEASURED ON THE EAST LINE THEREOF) IN NORTH AVENUE
HOME ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK, COUNTY, ILLINOIS.