

UNOFFICIAL COPY

301748

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

87191067

RELEASE OF MORTGAGE

Loan No. 01-35435-02

DEPT-01 RECORDING

\$12.00

THE ABOVE SPACE FOR RECORDERS USE ONLY
T#4444 TRAN 0054 00/0000 10:30:00
87191067

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, a National Banking Assoc., as Trustee under Trust Agreement dated 10-18-85, & known as Trust No. 110437.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86008192 to the premises therein described to-wit:

Parcel 1:

Lot 4 in Maple Hill Subdivision of part of Block 49 in Village of Winnetka in Section 20 and Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, September 20, 1921, as Document No. 7271137;

Also

Parcel 2:

That part of the North 50 feet of the South 174 feet of Block 49 lying North of the North line of Ash Street in Winnetka a Sub-division of the North East 1/4 of Section 20 and Fractional North 1/2 of fractional Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the intersection of the North line of said South 174 feet of said Block 49 with the Westerly line of Maple Street and running thence West along the North line of said South 174 feet 149.85 feet to its intersection with the West line of Lot 4 in Maple Hill Subdivision of the North 200 feet of said Block 49 thence Southerly along the West line of said Lot 4, of Maple Hill Subdivision .56 of a foot to the South West corner of said Lot 4 thence East along the South line of said Lot 4, 3.42 feet to its intersection with a line 60 feet North Easterly from as measured at right angles to the South Westerly line of said Block 49 thence South Easterly along a line 60 feet North Easterly from and parallel with as measured at right angles to the South Westerly line of said Block 49, 14.65 feet thence East parallel with the North line of said South 174 feet of Block 49, 40.76 feet thence North Easterly 15.8 feet to its intersection with a line 4.56 feet South of as measured at right angles to the North line of said South 174 feet of East along a line 4.56 feet South of and parallel with the North line of said South 174 feet, 84.54 feet Westerly line of Maple Street thence Northerly along the Westerly line of Maple Street 4.57 feet to the point of beginning, in Winnetka, in Cook County, Illinois.

Commonly known as 426 Maple Street Winnetka, Illinois

P.I.N. 05-21-121-006-0000 (Parcel 1)

J. W. ...
Notary Public

87191067

87191067

87-191067

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 158

12.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87191067

12

UNOFFICIAL COPY

BOX 158

1200

87-191067

87191067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No.

Notary Public

Lois McFarland

GIVEN under my hand and notarial seal, the day and year first above written.

for the uses and purposes therein set forth.
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority in Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Assistant Vice-President

Assistant Secretary

Attest: *Lois McFarland* By: *Lois McFarland*

Cragin Federal Savings and Loan Association of Chicago

6th day of March 19 87

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this



Clerk's Office

412.00
20:00
20:00

UNOFFICIAL COPY

5

87191067

Property of Cook County Clerk's Office