

UNOFFICIAL COPY

Loan No: 0151014353

ASSIGNMENT OF NOTE AND MORTGAGE

87192562

7282818

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by PAUL B. HOLMES, MARRIED TO SUSAN C. HOLMES

SHELTER MORTGAGE CORPORATION, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated MARCH 20, 1987, conveying the following described real estate, to-wit:

LOT 4, BLOCK 30 IN ARTHUR T. McINTOSH COMPANY'S PLUM GROVE ROAD DEVELOPMENT, A SUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County

DEPT-01 RECORDING \$12.25
TH0222 TRAN 0372 04/10/87 14:33:00
#5502 # B \* -87-192562
COOK COUNTY RECORDER

87192562

TAX KEY NUMBER: 02-22-402-004 ABC
P.A.: 237 WEST HELLEN ROAD, PALATINE, IL 60067
and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois on
Document No. 87192561, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President/Secretary, this 20TH day of MARCH, 19 87.

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

ATTEST:

By Diana J. Gay Asst. Vice-President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

SS.

COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. President and Vice-President/Secretary respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20TH day of MARCH, 19 87.

My commission expires February 26, 1989

Janice M. Strieter
Strieter

This instrument drafted by: TAMMERA REUM
Return to: Financial Express Mortgage
975 East Nerge Rd
Roselle, IL 60172

12.00 MAIL

87192562

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8719258

8719258

8719258

4163202

JAM 00 51