

UNOFFICIAL COPY 87192075

Know All Men by These Presents, THAT THE

Security Pacific Business Credit Inc.

a corporation organized and existing under and by virtue of the Laws of the State of Delaware having an office at 10089 Willow Creek Blvd. San Diego, CA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Kilsby-Roberts Co., an Illinois Corporation

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain First Mortgage, Security Agreement and Assignment of Rents dated the 30th day of March A. D. 19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. 4810 of on page 688 as Document No. 27026151, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

See Exhibit A attached hereto and by this reference made a part hereof.

To PIN- 12-27-300-040

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1)

of said corporation

(2)

IN TESTIMONY WHEREOF, The said Security Pacific Business Credit Inc.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 29th day of May A. D. 1986

SECURITY PACIFIC BUSINESS CREDIT INC.

By Michael Jasaitis VICE President.

Attest: Thomas V. Monty Secretary.

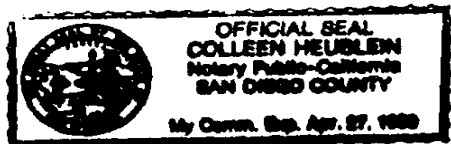
STATE OF California } as I, County of San Diego Los Angeles

MICHAEL JASAITIS Security Pacific Business Credit Inc.

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the VICE President of the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President delivered the said instrument of writing as VICE President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 29th day of May A. D. 1986



Colleen Heublein

(1) "The Board of Directors" or "Article. Section of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

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No. \_\_\_\_\_  
**RELEASE OF MORTGAGE**  
**BY CORPORATION**

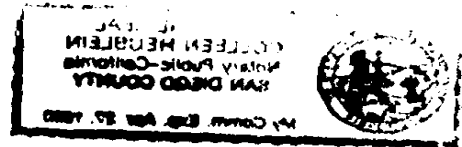
TO \_\_\_\_\_

STATE OF \_\_\_\_\_  
County } sec. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the  
\_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_  
of \_\_\_\_\_ on Page \_\_\_\_\_  
RECORDED

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## EXHIBIT A

## Legal Description of the Premises:

## Parcel 1:

North 394.0 feet of the South 444.0 feet of the East 606.40 feet on the West 660.40 feet of the South West 1/4 of Section 27, Township 40 North, Range 12 East of the third principal meridian (excepting therefrom the following described property: commencing at a Point on the South line of said South West 1/4, said point being 660.40 feet East of the South West corner of said South West 1/4; thence North 00 degrees 27 minutes 30 seconds West, along the East line of the West 660.40 feet of said South West 1/4, 50.0 feet to the North line of Fullerton Avenue and the point of beginning; thence continuing along the last described line, 372.0 feet; thence North 90 degrees West along a line parallel with the South line of said South West 1/4, 153.0 feet; thence Southwesterly, 38.93 feet to a point in the North line of the South 405.0 feet of said South West 1/4, said point being 188.16 feet West of the East line of the West 660.40 feet of said South West 1/4; thence South 00 degrees East, 351.99 feet to the North line of said Fullerton Avenue; thence south 90 degrees East, along said North line of Fullerton Avenue, 191.0 feet to the point of beginning), all in Cook County, Illinois.

## Parcel 2:

The North 1 foot of the South 445 feet of that part of the East 605.90 feet of the West 659.90 feet of the South West 1/4 of Section 27, Township 40 North, Range 12 East of the third principal meridian, lying West of a curved line convex to the North East, having a radius of 278.94 feet, said curved line being tangent to the East line of the West 659.90 feet of said South West 1/4 at a point 444.0 feet North of the South line thereof, all in Cook County, Illinois.

## Parcel 3:

Easement for the benefit of Parcel 1 for the construction, reconstruction, operation, maintenance, repair and renewal of Spur Railroad Track as created by easement and agreement made by and between Motorola, Inc., a corporation of Illinois, and C. A. Roberts Company, a corporation of Illinois, dated August 13, 1968 and recorded March 19, 1980 as Document 25396246 over, upon and across the following described land: the 9 feet on either side of a line extending from the point of beginning hereinbelow set forth to the point of ending hereinbelow set forth (excluding therefrom, however, the exclusion referred to below); commencing at a point on the North line of the South 50 feet of the South West 1/4 of the South West 1/4 of Section 27, Township 40 North; Range 12 East of the third principal

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meridian, that is 273.55 feet West of the East line thereof; thence Northwesterly along a line which forms an angle of 60 degrees 43 minutes 30 seconds as measured from West to North West from the North line of said South 50 feet, a distance of 190 feet to a point of curve; thence Northwesterly along a curved line, convex to the North East and having a radius of 403.96 feet, a distance of 147.0 feet to a point of compound curve which is the point of beginning; thence Westerly along a curved line, convex to the North and having a radius of 302.16 feet, to a point of ending on the East line of the West 660.40 feet of the South West 1/4 of the South West 1/4 of said Section 27, that is 430.76 feet North of the South line thereof (excepting therefrom, any part thereof lying within 9 feet on either side of a line commencing at said point of beginning; thence Northwesterly along a line tangent to the first described curve), in Cook County, Illinois.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.25  
#1011 TRAN 8988 04/10/87 11:49:00  
#8201 # A \*-87-192075  
COOK COUNTY RECORDER

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14 Mar

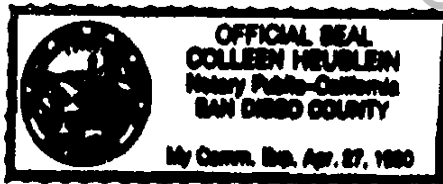
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STATE OF CALIFORNIA     )  
  ) SS.  
COUNTY OF SAN DIEGO    )

I, Colleen Heublein, a notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael Jasaitis personally known to me to be the Vice President of Security Pacific Business Credit Inc, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29<sup>th</sup> day of May, 1986.

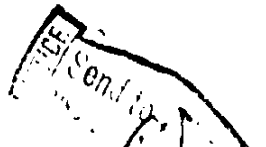


*Colleen Heublein*  
Colleen Heublein  
Notary Public

[Seal]

My Commission expires: April 27, 1990

Prepared by: First American Title  
114 East Fifth Street  
Santa Ana, CA 92701



Send to: CARLO SIMA  
PARKER, Milliken, Clark, O'Hara  
& Samuelson  
333 S. Hope Street.  
2nd Floor  
Los Angeles, CA 90001

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