UNOFFICIAL COPY 17493746

| AS | SIGNMENT | |
|--|---|----------------------|
| confirm that it has TRANSFERR | undersigned has and does hereby ED, ASSIGNED AND SET OVER to Inland linois corporation, all its right, the following: | |
| 1. Mortgage dated Jul Beverly Ann Orchar Estate Corporation Cook Count Document No. 25962731 | to Inland Real recorded in the Office of the v. Illinois Recorder of Deeds as | |
| therewith from Beve | RXXXMA Rents bearing even date rly Ann Orchard to Corporation recorded in the County Recorder of Deeds as 732 | |
| together with any and all cother instruments relating to instruments relate. Dated this 27th day of F | guarantees thereof and any and all or securing the loans to which said | |
| ATTEST: | INLAND REAL ESTATE CORPORATION | |
| - milleulin | | |
| Andrew W. Jackson, Secretary STATE OF ILLINOIS) COUNTY OF DUPAGE) SS: | yas driv acknowledged before me this | |
| 27th day or February , 196 | or and to behalf of <u>Inland Real</u> | |
| | Notary Public | |
| ACCEPTANCE | OF ASSIGNMENT | |
| Inland Mortgage Corporati | on has accepted and does hereby within and foregoing assignment. | |
| By: Mullon Andrew W. Jackson ACKNO | By: Janear C. Panico, Senior Vice-President | |
| 27th day of February , 1 Senior Vice-President and | as duly acknowledged by me thic 987 by Frances C. Panico Andrew W. Jackson land Mortgage Corporation. | |
| | Catharino a Masters | 1 4 4 |
| My commission expires: February 10, 1988 | Notary PUBLIC RECOMMENDS (2015年) 第1444年 TRANSORPERS (2015年) タイン・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | ት 14 8 ±0 41 æ |
| Prepared by and return to: Andrew W. Jackson, Esq. 2100 Clearwater Drive | 2 | |
| Oak Brook, Illinois 60521 | PIN No. 04-35-307-043-1023 | α |
| | Property Address: | <u>.</u> |
| 1 / 00 MAIL | 1750 Henley, #23 | ٻڍ |

.Glenview, Illinois

UNOFFICIAL CORY 4 6

Legal Description

1750 Henley, #23 Glenview, Illinois

in The Breckenridge Condominium as delineated on a survey of the following described real estate: Lot 1 of the Henley Partnership Resubdivision of the West 3.0 feet of Lot 8, Lots 9, 10, 11, 12, 13, 14 and 15 in Block 2 in Deves' Addition to Oak Glen being (except 4-1/2 acres in the Northeast corner of the Southwest 1/4 of Section 35, Township 42 North, Range 12 East of the Third Principal Meridian) a Subdivision of that portion of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of said Section 35 lying between the Chicago, Milwaukee and St. Paul Railroad and the public highway RO. atta.
22264a
Tents.

Clerk's Office running from Oak Glen to Niles, known as Waukegan Road, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 22264183, together with its undivided percentage interest in the common elements.