UNOFFICIAL C

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINO, COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION

PLAINTIFF

87193700

87M1 - 402577

NO.

VS

BOSLAR (X)

ET AL

DEPT-09 MING 194444 Tank 9001 viscolar 19.94 00 18434 # 15 M - 1 Sec. 3 6 2 3 63

CORE CHUNCY TO JULY A

Defendent (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of for

and is now panding in said court and that the property affected by said cause is located at the following address:

1900 1908 E 73 ST

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

JUDSON H. MINER CORPORATION COUNSEL CITY OF-CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

Deposit in box no.

Recorders Office

or

APR 35

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

1900 1908 E 73 ST REI

A. GOSLAR (X) 4250 N MARINE DR "IL 60613 CHGO

C. CHOMSKY (O) 4250 N MARINE OF 10 60613 CHGO

BEVERLY BK TR#8-4552 (T) 10-10-73 D# 22541496 1357 W 103 ST CHGO

60613
TO OF COUNTY CLERK'S OFFICE CHESTERFIELD FED SEL (M) 10-10-73 0# 22549959 10801 S WESTERN CHGO

IN THE CIRCUIT COURT OF COOK, COUNTY, ILLINDIS; ()
MUNICIPAL DEPARTMENT FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1900 1908 E 73 ST PI# 20-25-120-011

OF S 10 FT. LOT 9 AND ALL OF LOTS 10, 11 S 61 FT. LOTS 2 AND 5 IN RESUBON. AND 12 IN COMMISSIONERS PARTITION OF LOTS 11, 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF BLOCK 6, 11 AND 14 IN (GEO. W. CLARKE) SUBDN. OF E1/2 OF NW1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 5, at the control of Country Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

87193780