

UNOFFICIAL COPY

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

By _____, Vice President, PATHWAY FINANCIAL E/K/A Austin Federal Savings and Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this _____ day of _____, 1987.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION together with all the appointees and privileges thereunto belonging or appertaining

BOOK COUNTY TAX ID #13323090300000
1987 APR 13 AM 9:22
ADDRESS: 714 N. MERIDIAN AVE
87193191

THE SOUTH 1/3 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 6 GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, INCLUSIVE, LOTS 4 TO 12, INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A GALE'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 31 AND THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

situated in the County of COOK, State of Illinois, as follows, to wit: _____ of records, on page _____, as document No. 13 145 285, to the premises therein described, 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____

acquired in, through or by a certain mortgage, bearing date the 19th day of JUNE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

CONVEY and QUIT CLAIM unto MICHAEL POLANSKI AND EILEEN POLANSKI, HIS WIFE (NAME AND ADDRESS OF PROPERTY) 1714 North Merrimac, Chicago, Illinois 60639

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, a corporation of the United States, for and in consideration of the payment of the indebtedness

ASSOCIATION, E/K/A AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, KNOW ALL MEN BY THESE PRESENTS, That

PATHWAY FINANCIAL, A FEDERAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

87193191

FORM NO. 835 April, 1980
RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)
CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.
90149611 2-25-87
GEORGE E. COLE LEGAL FORMS

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87193191

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL } SS.

I, SHEILA LANGENFELD, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard
personally known to me to be the Vice President of PATHWAY FINANCIAL, A FEDERAL
ASSOCIATION, a corporation, and Linda M. Brown, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of March 19 87

Sheila Langenfeld
NOTARY PUBLIC
SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

(SEAL)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

301 333 - Ch - D1

MAIL TO:

Greg Sultan
4920 W. Irving Park
Chicago, IL 60641

GEORGE E. COLE
LEGAL FORMS

87193131