

mail to James McMahon 3714 Wren Lane Rolling Meadows IL 60008

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 1501 South LaSalle Avenue Chicago, Illinois 60623 (312) 234 3322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

**RELEASE OF MORTGAGE**

1987 APR 13 AM 9:27

87193207

Loan No. 123979-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES JOSEPH MCMAHON AND KAREN M. MCMAHON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25221498 to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: 3714 WREN LANE, ROLLING MEADOWS, ILLINOIS 60008  
Permanent Index Number: 02 35 008 015 TP

14<sup>00</sup>



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF**, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 7TH day of JANUARY, 1987.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Mona Davis*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

87193207

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

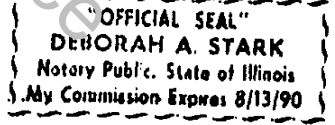
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Deborah A. Stark*  
Notary Public



Recorder's Box No. BOX 333-C

Mortgage to: JAMES MCMAHON

3714 WREN LANE

ROLLING MEADOWS, IL. 60008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LOT 2128 IN ROLLING MEADOWS UNIT

NO 13 A SUB IN S $\frac{1}{2}$

SEC 36-42-10

Property of Cook County Clerk's Office

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