

UNOFFICIAL COPY

GMC#: 170576-8

37133382
87193382

12⁰⁰

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Jarnail S. Lall and Rajwant K. Lall,
his wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 22nd of August, 19 85, and filed for the record in the Register of Deeds Cook County of Illinois as Document 85183946
LEGAL DESCRIPTION (SEE BACK)

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 20th day of JANUARY, 19 87.

WITNESS:

GLENFED MORTGAGE CORPORATION, formerly
MERRILL LYNCH MORTGAGE CORPORATION

Mary B. Altman
Mary B. Altman
W. Babbitt
W. Babbitt

BY: C. Williamson
C. Williamson, Assistant Vice President
ATTEST: Cheryl DeCorso
Cheryl DeCorso, Assistant Secretary

(CORPORATE ACKNOWLEDGEMENT)

State of California
County of San Diego

SS 1987 APR 13 AM 10:43

87193382

On this the 20 day of January, 19 87, before me, Ralph M. Martinez
the undersigned Notary Public appeared

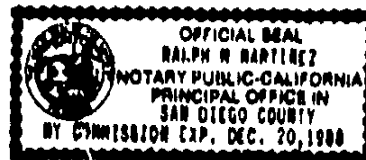
C. Williamson and Cheryl DeCorso

(X) Personally known to me

() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Ass't. Vice President/Ass't. Secretary
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
it. WITNESS my hand and official seal.

Ralph M. Martinez
Notary's Signature



10/1
STI 86 2643C

87193382

UNOFFICIAL COPY

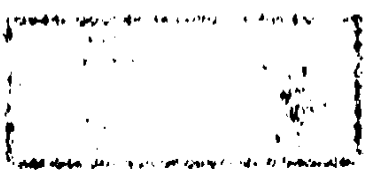
LOT 5 IN BLOCK 4 IN CEDAR GLEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 5 and 6
IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST $\frac{1}{4}$ AND THE EAST 46/80ths
(AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST $\frac{1}{4}$ OF THE SOUTH WEST
 $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO THE NORTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 08-15-306-032

ML
FBO

ADDRESS: 2404 Shagbark Trail, Arlington Hts., IL 60005

Prepared by:
Merrill Lynch Mortgage Corp.
P.O. Box 95366
San Diego, CA 92138-5366
Mary B. Allman

Mail to:
Jarnail S. Lall
2404 Shagbark Trail, Arlington Hts., IL 60005



87193382