 STATE OF :	ILLINOIS	OFF	ICIAL 1		
COUNTY OF	соок) SS)	87194729	7004	 DEEDS OF ILLINOIS

CITY OF HARVEY, an Illinois municipal corporation,

Claimant,

vs.

CONTINENTAL TITLE COMPANY and FIRST NATIONAL BANK OF CHICAGO HEIGHTS as Trustee under Trust No. 4571

Debtor.

AMENDED

Claim for Lien in the amount of \$1,307.73 plus costs and attorney's fees.

The Lier Creditor Supplier, City of Harvey, an Illinois municipal corporation, pursuant to the provisions of Section 11-139-8 of the Illinois 'unicipal Code (Chapter 24, Illinois Revised Statutes (1983), hereby files a notice of a lien in its favor in the amount of \$1,307.73 against the following real estate:

Parcel 1: Lots 13, 14, 15, 16, 17, and 18 in Block 1 in Chase's Subdivision of part of the West Half of the Southwest Quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, ALSO Parcel 2: Lots 9 and 10 in Block 174 in Harvey, a Subdivision of the Southeast 1/4 and the east 1/2 of the southwest 1/4 of Section 7, Township 36 North Range 14 in Cook County, Illinois

and commonly known as 182.84 West 147th Street, Harvey.

That said property is subject to Ordinance No. 1256 of the City of of Harvey, Cook County, Illinois. Said Ordinance provides for the creation of a lien for an unpaid water bill together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof the amount due, unpaid and owing to the claimant on account after allowing all credits with interest, costs and attorney fees in the sum of \$1,307.73 which sum will increase with future billings for water, costs and fees of collection, all of which must be satisfied prior to any release of this lier.

7407-303-013/10 13 11 - 014,10+14 11 - 015,10+15 THIS INSTRUMENT WAS - 016,10+16 PREPARED BY.

PREPARED BY: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. 305 West Briarcliff Road Bolingbrook, IL 60439 759-0800

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By Attorney for the City

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STATE OF ILLINOIS)

COUNTY OF WILL)

I, STEVEN P. BLOOMBERG, being first duly sworn on oath depose and state that I am the authorized agent of the above-named claimant, that I have read the foregoing Amended Claim for Lien and that the statements therein contained are true.

SUBSCRIBED and SWORN to before ne this 9th day of April , 1987.

NOTARY PUBLIC 25,1989

87194729

CONTRACT.

My Clark's Office



Property of County Clerk's Office COOK CORMIA RECORDER 日己人力61-16-米 好片 2526件 14111 THAN 9360 04/13/87 12:59:90 68.6\$

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