

# UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that ...SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to AMERICAN NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 19, 1982 AND KNOWN AS TRUST NUMBER 53958.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 10 IN BLOCK 6 IN COTTAGE GROVE HEIGHTS IN SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 9776 SOUTH INGLESIDE CHICAGO, ILLINOIS 60628 P.I.N. 25-11-111-020-0000, vol. 286

C-A-0

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 9TH day of APRIL, 19 87, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Charlotte D. Rolante

Janice G. Cooper  
Janice G. Cooper  
Acting Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS)SS.  
COUNTY OF C O O K)

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do hereby certify that JANICE G. COOPER, who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of APRIL 9TH, 19 87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of APRIL, 19 87.

Ofelia Delira



Tax Bills To:

This deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Blvd., 7th Floor

KATSLIS & McDONALD

Exempt under provisions under paragraph 1-2031-200 of the Illinois Real Estate Transfer Tax Act.

Exempt under provisions under paragraph 1-2031-200 of the Illinois Real Estate Transfer Tax Act.  
Date 4-9-87

Date 4-9-87

511370118  
Unit 7

87194088

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#0222 TRAN 0389 04/13/87 10:43:00  
#5701 # B \* -87-194088  
COOK COUNTY RECORDER

87194088

87-194088

12<sup>00</sup>