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UNOFFICIAL C

24-05-228-008 VOLUME 239

87194107

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INDIANA TOWER SERVICE, INC. hereby sells, assigns, transfers and sets over upon it to:	
DEPT-VI RECORDING	\$12.25
TOWER FEDERAL SAVINGS BANK 216 West Washington Avenue COOK COUNTY RECORDER	
South Bend, IN 46601	
The real of tate mortgage by:	
NAN Y D. TOMASEK, A DIVORCED WOMAN, NOT SINCE REMARRIED	
dated the BUR day of APRIL , 19 87 , recorded in	
in the office of the Recorder of COOK County, JULINOIS	
IN WITNESS WHEREOF, INCIANA TOWER SERVICE, INC. executes this instrument this	
IN WITNESS WHEREOF, INCIANA TOWER SERVICE, INC. executes this instrument this	
8TH day of APRIL , 1987 .	
ATTEST: INDIANA TOWER SERVICE, INC.	
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Cawlin In Tashour Chambel	œ
CAROLYN M. TASHARSKI JAMUS WY BUSH	2
Assistant Secretary Vice Erasident	6
	194107
·"·	
STATE OF ILLINOIS)	3
)SS:	•
COUNTY OF WILL)	
Before me, the undersigned Notary Public in and for said County and State this	
BTH day of APRIL , 1987 personally appeared JAME; W. BUSH	•
and CAROLYN M. TASHARSKI to me known to be Vice President and Assistant Secretary, respectively, of	
INDIANA TOWER SERVICE, INC., and acknowledged the execution of the above and	
foregoing assignment of mortgage for and on the behalf of said INDIANA YOWER	
SERVICE, INC.	
The second secon	4
125\ 1h. 1 1/2 1/2 1/2	
My Commission Expires: Thereal a. Hava	\mathbf{I}^{\star}
"OFFICIAL SEAL" THERESA A. NAVA , Notary Public Residing in WILL COUNTY, ILLINOIS	<u> </u>
CHOICE A Alexander	. 2
WAUTY 1910 Dec Clate at the first of the fir	87-194107

This instrument was prepared by Ralph J. Long, President, Indiana Tower Service,	~1
Inc., 216 West Washington Avenue, P.O. Box 1617, South Bend, IN 46634.	,

22/22-191

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1200 MAIL

AND LIED IN CIRC.
SURDIVISION DE THE
ATT 1/4 (EXCEPT PART L.

ST 22 ACRES OF BAID SOUTH.

MS. UNDERHIE 37 ACRES OF FARE.

MAG MERCHEAU. IN COOK COUNTY.

CAY-05-228-007 LOT179

OOS LOT180

A-C-0 J. LOTE 174 AND 100 IN THANK OF LUMPLASS JAMES ALSH ONDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE MORTHEAST 1 (4) OF DICTION 5, THUNSHIP 37 MORTH FAMSC 13, 1927 OF THE HIPLE PRINCIPAL MERCHENH, IN COOK COUNTY, ILL HAUSS.

MAIL