

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87194211

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.00  
T#0222 TRAN 0392 04/13/87 11:34:00  
#5827 # B \*-87-194211  
COOK COUNTY RECORDER

-87-194211

Above Space For Recorder's Use Only

5115378

87194211

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL

ASSOCIATION, FKA CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

United States

a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JACUARY BERNARD AND ISABELL BERNARD, his wife

(NAME AND ADDRESS of property)

2027 N. HONORE CHICAGO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 10th day of JUNE

19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20 040 107, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 67 IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 14-31-216-018 ACO

2027 N Honor

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 7th day of April, 19 87.

PATHWAY FINANCIAL

12.00

Box 97  
(SEAL)

By [Signature] Vice President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

*Sheila Langenfeld*  
notaral seal this 7th day of April 19 87

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Wolff, Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.

11216128