OFFICIAL COP

87194333

RELEASE OF MORTGAGE

Loan No.

700054-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GENE II. BOROWITZ and SELMA A. BOROWITZ, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. 25842111 Registrar's office of Cook scribed to-wit:

> LEGAL DESCRIPTION OT REQUIRED

1030 N. State Street Unit 36H, Chicago, IL 60610 Property Address: 7/4 1240511244 7 Permanent Index Number:

SAVINGS AND TO THE ORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of . 1987 cers, this 4 March

THE TALMAN HOME FEBRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

oan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be do', a ulhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be one rie this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giver, by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlen Norridge, Illinois 606

Recorder's Box No. Mail to:

Dr. Gene H. Borowitz

9003 Slooping Boar Rd 60076

Skokie, Illnois 49400

"OFFICIAL SEAL" DEBORAH A STARK Notary Public, State of Illinois 1 My Commiss on C. mars 3/13/90

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

VNIT 36 YONOFFICIAL COPY

NEWBERRY PLAZA COND

DOC 25773994

SEC 4-39.14

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LIGHE DESCRIPTION
[MOT REQUIRED \ \
BY STATUTE

St County Clert's Office

THE COUNTY OF THE STATE OF THE

PERCENT FALLERS