

**UNOFFICIAL COPY**

87195000

Box 145

REDEMPTION CERTIFICATE

The undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation, owner of the within Certificate of Sale, does hereby certify that Donald Davis, this day paid to the undersigned the full amount for which the real estate described in the within Certificate was sold at the sale evidenced thereby, together with all lawful interest, costs, charges, taxes and assessments due, owing or accrued thereon, and the undersigned does hereby certify that the sale evidenced by the within Certificate has been duly redeemed according to law, and that the within Certificate and duplicate thereof of record in the office of the Recorder of Deeds of Cook County, Illinois, have become and now are null and void.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Asst Vice President and attested by its Secretary, this 24th day of March 1987, and its corporate seal hereunto affixed.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation

BY Steven Allison  
Assistant Vice President  
Steven Allison

ATTEST:

Patricia Sraga  
Loan Servicing Officer  
Patricia Sraga

13<sup>00</sup>

DEPT. OF RECORDING 113.00  
TRAN. 09/13/87 14:46:00  
D # 87-195000  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, Sue Ozimek, a Notary Public in and for said County and State, do hereby certify that personally known to me to be the President and personally known to me to be the Secretary of said corporation, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

Lot 16 in Block 4 in McIntosh Brothers LaSalle Street Subdivision in the East Half of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 100 W. 83rd Street, Chicago, Illinois 60620

P.I.N. 20-33-226-040 *mc BBO*

87195000

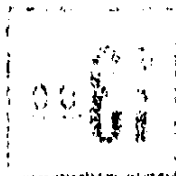
-87-195000

414

UNOFFICIAL COPY

1/10/2020

Property of Cook County Clerk's Office




# UNOFFICIAL COPY

8 7 1 9 5 0 0 0

Assistant  
that as such Vice President and Loan Servicing Officer they signed  
and delivered said instrument and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as the  
free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of  
March 1987.

  
\_\_\_\_\_  
Notary Public  
Sue Ozimek

MY COMMISSION EXPIRES MARCH 9, 1989

Property of Cook County Clerk's Office

87195000

00029175

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87195000

87195000

# UNOFFICIAL COPY

8 7 1 9 5 0 0 0

Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

83-8075 sk

THE TALMAN HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ILLINOIS

Plaintiff

Sheriff's No. 870202

vs.

DONALD DAVIS, ET AL

Case No. 83CH 6264

Defendants

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 11th day of March, 19 87 in Room 704 Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse: whereupon, TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS offered and bid therefor the sum of FIFTY THREE THOUSAND EIGHT HUNDRED NINE AND 57/100 Dollars (\$ 53,809.57). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows

Lot 16 in Block 4 in McIntosh Brothers LaSalle Street Subdivision in the East 1/2 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 100 W. 83rd Street, Chicago, Illinois 60620

P.I.N. 20-33-226-040-0000

Unless said real estate and premises are redeemed in the manner and within the time provided by law then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on September, 12, 19 87, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date MAR 16 1987 19

JAMES E. DEGRADY  
Sheriff of Cook County, Illinois

THIS INSTRUMENT WAS PREPARED BY  
WILLIAM G. O'DOLE  
69 West Washington St., Chicago, Illinois 60602

By Antonio M. Nunez  
Deputy Sheriff

87195000

98-17414