Cook County

(Corporation to Individual) (litinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher for the seller of this form makes any warranty with respect thereto, including any warranty of marchantability of times for a perticular purpose.	151 .011.501.41	نات الاقسم،
THIS INDENTURE, made this 24th day of March 19 87, between HOME SAVINGS OF AMERICA, F.A.	87195177	
a corporation created and existing under and by virtue of the laws of	eter i grand de la companya de la c	3.87
the State of United States and duly authorized to transact business in the State of Illinois party of the first part,	8-3	一番による
and JAMES H. WOOTEN and JENEVA C. WOOTEN his wife joint tenants and not as tenants in common, of	40	NG X
11325 S. Vincennes, Chicago, IL. 60643 (NAME AND ADDRESS OF GRANTEE) party of the second part, WITNESSETH, that the party of the first	200	4 6
part, for and in consideration of the sum of ***TEN AND NO/100THS 10.00) Dollars and other good and valuable consideration	Above Space For Recorder's Use Only	y es 2
in hand paid by the party of the second part, the receipt whereof is t	nereby acknowledged, and pursuant to aut	thority-
of the Board of <u>Pirectors</u> of said corporation, by these AND CONVEY unto the party of the second part, and to their he	eirs and assigns, FOREVER, all the following	owing b
described real estate simulated in the County of Cook follows, to wit:	and State of Illinois known and describ	bed as _æ
Unit Number 462/in Hampton House Condominium as	delineated on a Survey	ENUE TAZZ
of the following or scribed real estate: Lots 1, 2 and 3 (except the South 10 feet of Lot	3). in Sisson's Lake	APR 3'87
Shore Addition, being a Subdivision of part of the	ne South West 1/4 of	3.87
Section 12, Township 38 North, Range 14 East of Meridian, in Cook County, Illinois, which survey	is attached as Exhibit	
"A" to the Declaration of Condominium recorded as and as amended by Document Number 24887434 toget!	a::Document:"Number 24875196 ner with ita undivided:	
percentage interest in the common elements, in Co	ook County, Illinois.	12 12 12 12 12 12 12 12 12 12 12 12 12 1
* CHY OF CHIC YGO		6.
SEAL ESTATE TRANSACTION TAX	Strategic strategic for the st	
REVERTUR MENORAL ARRIVATION A G CO A		111111>
Together with all and singular the hereditaments and appur en aces the	ereunto belonging, or in anywise apperta	aining,
and the reversion and reversions, remainder and remainders, rentr, issue title, interest, claim or demand whatsoever, of the party of the first part	either in law or equity, of, in and to the	above \
described premises, with the hereditaments and appurtenances: TO H/N described, with the appurtenances, unto the party of the second part, £12	as jo	int _
tenants with right of survivorship. And the party of the first part, for itself, and its successors, does covena	int, promise and agree, to and with the pa	arty of
the second part, <u>their</u> heirs and assigns, that it has not done or supremises hereby granted are, or may be, in any manner incumbered or cha	fered to be done, anything whereby the reed, excert as herein recited; and that the	ie said he said
premises, against all persons lawfully claiming, or to claim the same, by, the DEFEND, subject to:	rough or under it, it WILL WARRANT	AND
900	11033-1404	
Permanent Real Estate Index Number(s): 20-12-112-018-1031/ Address(es) of real estate: 5300 South Shore Dr	ive, Unit #42, Chi:ago, IL.	60615
	porate seal to be hereto affixe 1, and has o	caused -
	attested by its <u>Asst</u> . Secretary, the	he day
and year first above written.		
1000	E CANTINGO OF AMERICAL E A	
HOM	E SAVINGS OF AMERICA, F.A. (Name of Corporation)	
all to	Le W. Well	
By \(\frac{1}{\lambda} \)	Vice President	
Atlest:	ASSE. Secretary	<u></u>

FIRST NAI MAIL TO:

SEND SUBSEQUENT TAX BILLS TO: (Address) (City, State and Zip)

60477

James J. Johnson, 17500 S. Oak Park, Tinley Park, IL. (NAME AND ADDRESS)

WELD'S LEON

This instrument was prepared by

UNOFFICIAL COPY

STATE OF ILLINOIS	,
COUNTY OF COOK Ss.	
there are tables	
I, Lois Riezinger	, a notary public
in and for said County, in the State aforesaid, DO HEREBY	CERTIFY that Dorothy D. Duffy
personally known to me to be the _Vice President of	Savings of America, F.A. ,
a corporation, andArlene Petr	
Asst. Secretary of said corporation, and per	
names are subscribed to the foregoing instrument, appe	
acknowledged that as suchVice President as	
delivered the said instrument and caused the corporate seal	
authority, given by the Board ofDirectors	of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corpo	ration, for the uses and purposes therein set forth.
GIVEN under n.y hand and official seal this 26th	day of
**************************************	Lais Primaer
*OFFICIAL SEAL"	Notary Public (
# RUTARY PUBLIC. STATE OF LUMBER #	999966900664
MY COMMISSION EXPIRES JULY 30, 1990	and the second s
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	C/O/A/S O/A/CO

87195177

GEORGE E. COLE® LEGAL FORMS

Box

SPECIAL WARRANTY DEED

Corporation to Individual

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ADDRESS OF PROPERTY:

AT TO