

UNOFFICIAL COPY

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Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHRIS J. RHEIN and CHERYL L. RHEIN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of January A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in ~~Book~~ of Records, on page 25383367, as Document No. 25383368 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

DK Property Address:

PIN #07-16-200-046-1068 -- 1185 Meadow Lane #111C, Hoffman Estates, IL 60194

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Asst. Secretary his 31st day of March A. D. 1987

By Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, }
County of COOK } ss. I, Valerie Ficek a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of March A. D. 1987

MY COMMISSION EXPIRES 11-21-88

B. Dyllis Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage

BY CORPORATION

Box _____

TO

O. K. PRESS, Chicago

Property of Cook County
-87-195342

DEPT-91 RECORDING \$15.00
T#4444 TRAN 0701 04/13/87 15:27:00
#4664 # D * -87-195342
COOK COUNTY RECORDER

Unit No. 2-111 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the North East ¼ of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100; together with its undivided percentage interest in the Common Elements.

87-195342

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

87-195342

Prepared by Chris Arthur
under the supervision of
David A. Bridewell, Attorney

15.00