UNOFFICIAL COR'

SMC Loan # _ 07-58-85538

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 87195390

MORTGAGE RELEASE

H	KNOW ALL MEN E Mortgage wherein	BY THESE PRESENT Daniel S. Ma	S: That the undersi	gned, owners of a cert a M. Martin	ain Real Estat
-					
-			277242 502		
1:	s/are mortgagor _:			erprises Mortga wing described real pro	
: : :	Ridge, bring 35, South of corner of a South East q	a subdivision the railroad id North East anter of sect	of the North (except 40 acr quarter) and ton 35, Townst	odge's addition East quarter o res in the Sout the East half o nip 41 North, r	f Section h West f the ange 12,
E	North East qu	actar of Nort	h East quarter	nd 8.73 acres in of Section 2,	Town-
		だっとく ディティ カニニュニー		ird Principal M	eridian,
	PIN O	9 35 211	026	grado Park Ridge	
٠	Property A	ddress: 212	Fair view,	Park Ridge	
٤	ocument No.	27329601	in the	of Mortgages, on Pa office of the County State of	y Recorder
0	n the <u>8th</u>	day ofN	ovember "	, 19 84 lease and discharge sar	do hereby
	Dated this	13th day of _	Februsca	, 19 <u>87</u> .	
M	/itness:	Prepared	SEARS MOR (C	AGE CORPORATIO	N orporation
			By: Dou	Assistani Vier Presiden	2
		Attest	12 11	aute	
			M.S. Patton - Assis	stant Secretary	
	TATE OF ILLING OUNTY OF LAK			Q	55.
No	On this13t	h day of	February /	A.D. 19 <u>87</u> , sonally appeared Don A	before me, a
M kr	.S. Patton, known to nown to me to be t	o me to be the person he Assistant Vice Pre	s whose names are s sident and Assistant	ubscribed to the within in Secretary respectively din and that executed	instrument and of the SEARS
th th	regoing instrument, e contents thereof,	, and who, being by n they executed the san	ne duly sworn, acknowne as their free and vo	wledged to me that, bei pluntary act and deed an	ng informed of id that they are
af	fixed to said instrut	ment is the corporate	seal of said company	y of said corporation an and that said instrume s by-laws or its Board of	nt was signed,
sa	id Don A. Rippetoe		knowledged said inst	rument to be the free a	
GI	VEN under my han	d and notarial seal thi	s <u>13th</u> day d	f <u>February</u>	A.D. 19 <u>8</u> 7
	"OFFICIA	L SEAL"	Besærde	L Busel	
	NOTARY PUBLIC, S	TATE OF ILLINOIS	Beverly L. Beal - N		
1	MY COMMISSION	EXPIRES 8/28/89	.,		SMP 34
					10/86

90 5000

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.6 T#4444 TRAN 0901 04/13/87 15:42:00 #4713 # 10 * 87-19539@ CODK COUNTY RECORDER

900 mg Ox Cc Juny Clart's Office

871.95390