

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629; (312) 434-3322

UNOFFICIAL COPY

87196487

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 APR 14 PM 2:45

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 11th day of April A.D. 1987 Loan No. 18-10234789

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Terrence L. Shinkus and wife Pamela M. Shinkus as Joint Tenants (married to each other)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 6604 S. Kildare, Chicago

Lot 22 in Fourth Addition to Prince Builders Subdivision in the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 38 North, Range 13, lying east of the 3rd principal meridian in Cook County, Illinois.

Permanent Tax No.: 19-22-228-012 *A.L.O. One*

12.00

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Seven Thousand and Five Hundred and no/100----- Dollars (\$ 7,500.00). and payable:

Two Hundred and Fifty Dollars and 08/100----- Dollars (\$ 250.08). per month commencing on the 1 day of June 1987 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 1st day of May 1990 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Terrence L. Shinkus (SEAL) Terrence L. Shinkus (SEAL)

Pamela M. Shinkus (SEAL) Pamela M. Shinkus (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Terrence L. Shinkus and wife Pamela M. Shinkus as Joint Tenants (married to each other)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 11th day of April, A.D. 1987.

THIS INSTRUMENT WAS PREPARED BY

Michelle Luckey/Consumer Lending

NAME 5501 S. Kedzie, Chicago, IL 60629
ADDRESS

FORM NO:41F DTE:840605 Consumer Lending

John W. Dancy
NOTARY PUBLIC

My commission expires on 4-18-88

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Please mail recorded document to:

Talman Home Federal Savings and Loan
4901 W. Irving Park Road
Chicago, IL 60641

Attn: Frank Volpe
Consumer Lending Department

Ref 333 L 88

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