## ... UNOFFICIAL COPY 300 300 30000

87196913

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INDIANA TOWER SERVICE, INC. hereby sells, assigns, transfers, and sets over upon it to:

> TOWER FEDERAL SAVINGS BANK 216 West Washington Avenue South Bend, IN 46601

ine rear estate mortgage by:
MARY E, BUSCH DIVORCED, NOT SINCE REMARRIED ,
dated the 13m Gay of APRIL , 19 87 , recorded in in the office of the Recorder of COOK County, Illinois .
PIN: 08-08-301-035-1109  As Document to mber 8'7-156912  IN WITNESS WHEREOF, INLIANT TOWER SERVICE, INC. executes this instrument this
IN WITNESS WHEREOF, INCIANA TOWER SERVICE, INC. executes this instrument this 13TH day of APRIL , 1987.
ATTEST: INDIANA TOWER SERVICE, INC.
Diener B. Picoton Www Like thomas
Karen B. Preston William J. Sirverthorne
Assistant Secretary Vice President . DEPT-01 \$12
740003 1886 2808 04/14/87 11:00:0
STATE OF Illinois ) . \$7003 ± C × -87- 196915 )SS: \$700X COUNTY RECORDER
COUNTY OF Cook )
Before me, the undersigned Notary Public in and for said County and State this 13TH day of APRIL . 1987 personally appeared Willew J.
Silverthorne and Karen B. Preston
to me known to be Vice President and Assistant Secretary, respectively, of INDIANA TOWER SERVICE, INC., and acknowledged the execution of the above and foregoing assignment of mortgage for and on the behalf of said INDIANA TOWER SERVICE, INC.
ty Commission Expires: Waxo M. Palitan
My Connected State (1987)  Diane M. Carlston , Notary Public Residing in Lake County, Illinois
nesigning in Lake Country, Illinois

This instrument was prepared by Ralph J. Long, President, Indiana Tower Service. Inc., 216 West Washington Avenue, P.D. Box 1617, South Bend, IN 46634.

22/22-191

TM012

BOX 158

-87-196913

## **UNOFFICIAL COPY**

P. 142, 412 1 32

UNIT NUMBER 212-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 16):

LOTE 1 AND 2 IN THREE FOUNTAINS PLUM GROVE UNIT NUMBER 2 (ACCORDING TO THE PLAT THEREOF RECORDED 4/10/70 AS DOCUMENT NUMBER 21 132 050), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, PANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED JUNE 18, 1969 KNOWN AS TRUST NUMBER 39685, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21 465 676; TOGETHER, WITH AN UNDIVIDED .9418 PER CENT INTEREST IN SAID PARCEL (EXCEPTING PROMES ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 08-08-301-036-1109

87196913

5500 Carriage Way Dr. Jost 212-C.
Rolling meadows

12