

UNOFFICIAL COPY Full Satisfaction 87196081
And Release of Mortgage

Loan No. 12010163-4

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES R. AND KATHLEEN A. MUNOZ

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of June, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of record, on page ---, as document No. 26644296, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

The West 15 feet of Lot 11 and the East 20 feet of Lot 12 in Block 37 in Charles J. Ford's Subdivision of Blocks 27, 28, 37, and 38 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof) in Cook County, Illinois.

✓ 14-19-409-018 All
✓ 1927 W. Cornelia Ave G-00 20

12.00

situated in the City of Chicago, County of Cook State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

1st day of May, A.D., 1986.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

ATTEST:

1987 APR 14 AM 10:16

87196081

Ann B. Zarach Asst. Secretary

By Wm. E. Buckingham Asst. Vice President

STATE OF ILLINOIS
COUNTY OF COOK ss. } I,

Jeanette Haluska the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wm. E. Buckingham

personally known to me to be the Asst. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Jeanette Haluska
7900 S. Austin
Burbank, IL., 60459

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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70 99 368 DF

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UNOFFICIAL COPY

Best 86

C. C. PF

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NORTH SIDE FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

8157 N. CLARK ST.

CHICAGO 40, ILLINOIS

Property of Cook County Clerk's Office

87249 - Murray

RECORDED