

UNOFFICIAL COPY

Know All Men By These Presents,

That Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the U.S.A. located at Chicago County of Cook State of Illinois does hereby certify and acknowledge, that a certain mortgage, bearing date on the 3rd day of July A.D., 19 80 made and executed by R. L. Danley and Betty Jean Danley, his wife

The East 1/2 of Lot 29 and all of Lot 30 in Block 2 in H.S. Brackett's West 42nd and Augusta Streets Subdivision of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

# 16-03-411-028 G.C.O. all in 4246 Augusta St.

12.00

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 APR 14 AM 10:18

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now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for Cook County, in the State of Illinois, on the 8th day of July A.D., 19 80, at 10:04 o'clock A.M., in Volume of Mortgages, on page Document No. 25507066 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Federal National Mortgage Association by Fleet Mortgage Corp. FKA Mortgage Associates, Inc. as attorney in fact,

has caused these presents to be signed by Dennis J. Creegan, Assistant Vice President, and countersigned by Mary Maxberry, Assistant Secretary, at Fleet Mortgage Corp.

and its corporate seal to be hereunto affixed, this 6th day of March A. D., 19 87 Federal National Mortgage Association by Fleet Mortgage Corp. FKA Mortgage Associates, Inc. as attorney in fact

SIGNED AND SEALED IN PRESENCE OF

Dennis J. Creegan, Assistant Vice President Mary Maxberry, Assistant Secretary

Milwaukee County, ss.

Personally came before me, this 6th day of March A. D. 19 87 Dennis J. Creegan, Assistant Vice President, and Mary Maxberry, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Laura Mandella Notary Public, Milwaukee County. My commission expires 2/17 A. D., 19 91

This instrument was drafted by L. Tippet & Fleet Mortgage Corp.

6# 7055872 P2

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# UNOFFICIAL COPY

No. \_\_\_\_\_

TO \_\_\_\_\_

## Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.

This space reserved for  
Register of Deeds

Return to \_\_\_\_\_



**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

*Property of Cook County Clerk's Office*

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