

UNOFFICIAL COPY

87196133

Loan #330702750
Group #1419227

Know All Men by These Presents, that the Federal Home Loan Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Illinois
having its principal office at Chicago, Illinois for and in consideration of one
dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey,
Release and Quitclaim unto Edward A. Bartt

of the County of Cook and State of Illinois
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
deed bearing date the 4th day of November, A. D. 1986, and
recorded in the Recorder's Office of Cook County, in the State of Illinois
in Book No. -- of -- on page -- as Document No. 86532321
to the premises therein described, situated in the County of Cook and State of
Illinois as follows, to-wit:

Lot 11 in Berner Estates, being a Subdivision of part of the West 1/2 of Section 8,
Township 41 North, Range 9 East of the Third Principal Meridian according to the
Plat thereof recorded as Document 17129065 (Excepting therefrom that part
described as follows: Beginning at the South East corner of said Lot; thence
North along the East line thereof 171.18 feet; thence Westerly 655.05 feet to a
point on the West line of said lot that is 144.55 feet North of the South West
corner of said Lot (as measured along said West line); thence South along said
West line 144.55 to the South West corner of said Lot; thence East along the South
line of said Lot, 652.19 feet to the point of beginning), in COOK COUNTY, ILLINOIS.
This release is made, executed and delivered pursuant to authority given by (1)

By-Laws of said corporation
(2) NO. 06-08-300-017 Address: 12 N 216 Berner Drive, Elgin, Illinois
IN TESTIMONY WHEREOF, The said Federal Home Loan Mortgage Corp.
hath hereunto caused its corporate seal to be affixed, and these presents to be
signed by its Regional Supervisor, and attested by its
Assistant Cashier, this 18
day of February, A. D. 1987

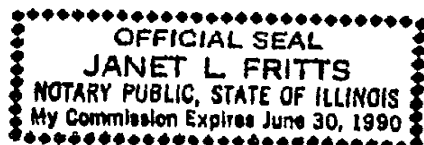
Prepared by: FEDERAL HOME LOAN MORTGAGE CORPORATION
By: Mary B. Jahntz Regional Supervisor
Attest: Julianne Bruno Assistant Secretary

STATE OF ILLINOIS
County of COOK ss. I, Janet L. Fritts
in and for said County in the State aforesaid, DO HEREBY
CERTIFY, That Mary B. Jahntz personally known to me to be the Regional Super-
visor of the FEDERAL HOME LOAN MORTGAGE CORPORATION and
Julianne Bruno personally known to me to be the Assistant Secretary
of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such Regional Supervisor and Assistant Secretary
they signed and delivered the said instrument of writing as

Regional Supervisor and as Assistant Secretary of said

Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said Corporation for
the uses and purposes therein set forth.

GIVEN under my hand and seal,
this 18 day of February, A. D. 1987



(1) "The Board of Directors" or "Article... Section... of the By-Laws."

(2) "At a regular (or special) meeting thereof held on the... day of... A. D. 19... at... o'clock... M."

12.00

87196133

No.

Release of Mortgage

By Corporation

TO

STATE OF

County, } ss. No.

This instrument was filed for record in the Recorder's Office of

County aforesaid, on the

19, at o'clock

M., and recorded in Book of

on Page

Recorder.

BOX 333-CR

OF

87196133

87196178

1987 APR 14 AM 10:21

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Mail to

People Bank & Savings

228 West Main

Springfield, IL 61753

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