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FILING DEADLINE IS: PRIOR TO 11/01/86

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Corporation Department  
Secretary of State  
Springfield, IL 62758  
Telephone (217) 782-7808  
APR 01 1987

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO.  
D 5325-931-6

**JIM EDGAR**  
Secretary of State

YEAR OF 1986

1.) GARCIA ARCHITECTURAL METALS, INC.  
% BURTON A BROWN 110883  
CORPORATE NAME  
REGISTERED AGENT  
REGISTERED OFFICE  
CITY, IL, ZIP CODE  
0 9 5 7 1 1 3 8 5

GARCIA ARCHITECTURAL METALS, INC.  
% BURTON A BROWN  
1 N LA SALLE ST STE 1101  
CHICAGO, IL. 60602-0000

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

GARCIA ARCHITECTURAL META  
Corporation Name

X KATH W. GRABEMANN  
Registered Agent

X 111 W. MONROE ST  
Registered Office - Street Address

X Chicago ILL 60603  
City, County, IL Zip Code

3.) Date Incorporated 11/08/1983  
Give complete address of principal office, if other than above:

Federal Employer Identification Number (FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Julia M. Garcia	President	17W326 Belmont	Bensenville	IL	60106
Donna F. Scott	Secretary	17W326 Belmont	Bensenville	IL	60106
Donna F. Scott	Treasurer	17W326 Belmont	Bensenville	IL	60106
Julia M. Garcia	Director	17W326 Belmont	Bensenville	IL	60106
Donna F. Scott	Director	17W326 Belmont	Bensenville	IL	60106
Carol Javadi	Director	1627 N. Troy	Chicago	IL	60647

5.) The type of business actually conducted in Illinois is: Construction of ornamental iron work,  
6.) Number of shares authorized and issued (as of 08/31/86) window frames, etc.

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMON	None	NPV	1,000	1,000

7a.) The amount of paid-in capital as of 08/31/86 is:

\*PAID-IN CAPITAL \$ 1,000

\*\*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 08/31/86 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

## ITEM 8 MUST BE SIGNED

8.) By Julia M. Garcia President 03/20/87  
(Authorized Officer's Signature) (Title) (Date)  
(Pres or V Pres required if changes listed in 2)

Attest Donna F. Scott Secretary 03/20/87  
(Secretary or Asst Secretary's Signature) (Title) (Date)  
(required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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