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**RELEASE DEED**

DUPLICATE RELEASE DEED

87195682

**CITICORP SAVINGS**Corporate Office:  
One South Dearborn, Chicago, Illinois 60603  
Telephone 1312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the  
**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
 Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
 the indebtedness secured by the Mortgage Deed and** \* \* \* **herein aforementioned, and the  
 cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
 REMISE, CONVEY, RELEASE and QUIT CLAIM unto** **GEORGE C. KIRK AND ROSE F. KIRK, HIS WIFE**

of the County of **COOK** and State  
 of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and  
 \* \* \* bearing date the **1ST** day of **APRIL** A.D. 19 **75**  
 and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois,  
 in book **\*\*\*** of records, on page **\*\*\***, as document No. **25072585**, and in book **\*\*\***  
 of records, on page **\*\*\***, as document No. **\*\*\***, to the premises therein described as follows, to wit:

LOT 17 (EXCEPT THE EAST 21 FEET) AND ALL OF LOT 18 IN BLOCK 4 IN HIRAN  
 A. HAINES SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SECTION  
 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
 IN COOK COUNTY, ILLINOIS.

**12 00**

19-11-420-006-0000 all in

Property address: 3443 W. 54th Pl., Chgo.

situated in the **CITY** of **CHICAGO**

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  
 VICE President, and attested by its ASSISTANT Secretary, this 27th day  
 of MARCH A.D. 19 87**

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Count of **COOK**

and State

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**Citicorp Savings of Illinois, a Federal Savings and  
 Loan Association, successor in interest to First  
 Federal Savings and Loan Association of Chicago**

By \_\_\_\_\_ Vice President

Attest: *Raymond L. Kirk* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
 WAS FILED.

*JM*

# UNOFFICIAL COPY

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**RELEASE DEED  
By Corporation**

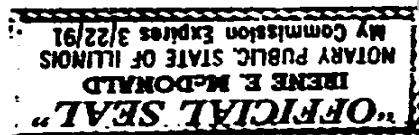
Chicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To



**CITICORP SAVINGS**

Mail To:



LM

GIVEN under my hand and Notarial Seal this 27 day of MARCH 1987  
*[Handwritten signature over the date]*

Given under my hand and Notarial Seal this 27 day of MARCH 1987  
*[Handwritten signature over the date]*

Corporation, for the uses and purposes herein set forth; and the said MARY ANN BEHRINGER, ASSISTANT  
Secretary did also then and there acknowledge that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Chicago and MARY ANN BEHRINGER, ASSISTANT  
Secretary of said Corporation.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1. IRENE E. MCDONALD

JAMES DAVIS

STATE OF ILLINOIS COOK COUNTY