

PREPARED BY:

UNOFFICIAL COPY

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO

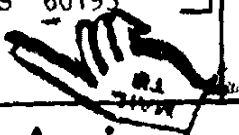
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WESTAMERICA MORTGAGE COMPANY
850 E. ALGONQUIN ROAD
SUITE 102
SCHLAUMBURG, ILLINOIS 60195

DEPT-01 412.25
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK COUNTY RECORDER
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 13, 1987, executed by

SAUL O. RODRIGUEZ AND SANDRA L. RODRIGUEZ, HIS WIFE

to HOME FAMILY MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126
and recorded in Liber 87-199532 page(s) of plats COOK County Records,
State of Illinois described hereinafter as follows:

LOT 32 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18, IN THE SUBDIVISION OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY,
ILLINOIS.

COMMON ADDRESS: 3819 NORTH MARSHFIELD, CHICAGO, ILLINOIS 60613
PT# 14-19-216-015

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 13, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WILLIAM D. HOWE
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT, VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

HOME FAMILY MORTGAGE CORP

By: [Signature]

By: Cheryl L. Brown

It's: PRESIDENT, VICE PRESIDENT

Witness: Sally Wilson

Notary Public Katherine Ann Duseaney
My Commission Expires August 6, 1989 County, ILL

(THIS PAGE FOR OFFICIAL NOTARIAL SEAL)

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