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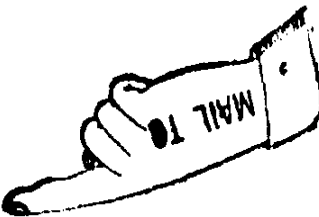
PREPARED BY: ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515
AND WHEN RECORDED MAIL TO

87199248

87199248

NAME
ADDRESS
CITY & STATE

SERVE CORPS MORTGAGE, INC.
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A FLORIDA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 10, 1987, executed by
DANIEL L. HUNTZICKER, MARRIED

to **SERVE CORPS MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87-199248** **COOK** County Records, State of Illinois described hereinafter as follows:

LOT 21087 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS NOVEMBER 27, 1974 AS DOCUMENT 22741556.

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0933 09/15/87 09:19:00
#5248 # D * 87-199248
COOK COUNTY RECORDER

E-A-C 8B
07-28-305-033
COMMONLY KNOWN AS 1070 OAKWOOD COURT
SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said ~~Real Estate~~ Estate Mortgage.

12⁰⁰ MAIL

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF _____ DU PAGE

By: *D.B. Springer*
By: *Kerry Phinney*
It's: CHAIRMAN
VICE PRESIDENT
Witness: *Joan Fox*

On _____ before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **D.B. SPRINGER**
to me personally known, who, being duly sworn by me, did
say that he/she is the **CHAIRMAN**
VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Joan Fox*
DUPAGE County, IL.
My Commission Expires *11/24/90*

OFFICIAL SEAL
JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/24/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87199248-87-199248

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UNIT 18

UNIT 18

UNIT 18

Property of Cook County Clerk's Office

COPI-72X

MAIL 00 18

OFFICIAL SEAL
JOAN FOX
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2021

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