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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60621 (312) 534-3321

RELEASE OF MORTGAGE

Loan No. 897523-7

87200487

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Ralph D. Ciemnaczolowski

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25605844 to the premises therein described to-wit:

Unit No. T in the Grace Condominium, as delineated on a survey of the following described real estate:

Lots 1, 2 and the West 25 feet of Lot 3 in Andrew Kennedy's Subdivision of Lot 4 and the West 50 feet of Lot 5 in the Assessor's Division of Block 8 in Laflin, Smith and Dyer's Subdivision of the North East 1/4 (except 1.28 acres in the North East corner) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 24926146 together with its undivided percentage interest in the common elements.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

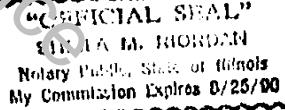
This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

14-20-214-029-1020 T

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
42nd and Harlem Avenue
Naperville, Illinois 60564

Mailer's Box No. _____

Mail to:

Marybeth Dougherty
201 N. Wells St.
Chgo Ill

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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158
88
14
31
2

BUDGETS TO BE ADVISED

follow-up patients (30 days)

BOOK-51 RECORDED 525-20
T-14441 FROM 1976 BY 12/03/81 20-16-10
M-177 B ID 50-107-200-430 T
OCON COUNTY, SOUTH CAROLINA



PSO 1148-09-14

-87-20048

THE PROTECTION OF THE
RIGHTS OF MAN AND
CIVIL LIBERTIES IN THE
REPUBLIC OF BELARUS

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OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Any combination of letters 8/23/80
January 1981, or a date in between
GIRL IN A RED JACKET

Georgian National Public

Galaxy under my sun and nautical seal, the day and year that above written.

“The intended audience, a Rotary Club in the State of Florida, is to be fully informed as to the foregoing instruments and their uses in the practice of law.

INSTRUMENT WAS PREPARED BY:

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— 5 —

FORM NO. M-400

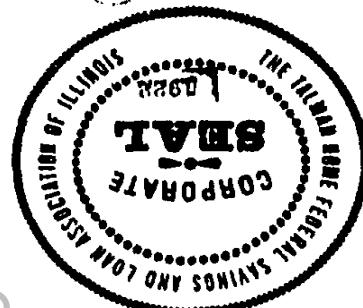
JL Q201-B20-214-02-01

COUNTY OF COOK }
STATE OF ILLINOIS } ss.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
TEN DOLLAR WHEREROFTHE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS WHICH HEREINASO CAUSED IS COMPA-
NIES ACCORD TO BE ISSUED, AND THESE PRESENTS TO BE SIGNED BY THIS DULY AUTHORIZED OFFICER,
DAYS, THIS 26TH DAY OF APRIL, 1987.

Property Address: 862 W. Grace St., Chicago, IL 60613
Unit #: 1, Chicago, IL 60613

Proprietary Address: 862 W. Grace St
Performance Index Number: 1A-20-214-010
1A-20-214-011



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