BEONGE E COLE!

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RELEASE OF MORTGAGE OR TRUST DEED (ELLINOIS)

CAUTION COMES I begin before using a party under the fer-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3-97-403-03-09-6

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Above Space For Resorder's Use Only

Notary Public

Commission expires

My Commission Expires Mar. 17, 1998

of the County of Denversin_Mortgage	dated the	colorado dayof.	•	EBY CERTIFY that
	Mortgage Com			
d scorded as document N	o. <u>26.725</u> 809	_ in Book	at page	in the office of
		KCounty,	•	
ADDITION, TOWNSHIP RECORDED COUNTY, IN	BEING A SUBDIVI 40 NORTH, RANGE JUNE 15, 1925 IN LLINOIS.	TER G. MC INTOSH SION OF PART OF 12 EAST OF THE T RECORDERS OFFIC	FRACTIONAL S HIRD PRINCIP EE AS DOCUMEN	ECTIONS 27 AND 3 AL MERIDIAN, PLA
ADDITION, TOWNSHIP RECORDED COUNTY, IN	BEING A SUBDIVI 40 NORTH, RANGE JUNE 15, 1925 IN LLINOIS.  Dempanying it, fully pa	SION OF PART OF 12 EAST OF THE T RECORDERS OFFICE id, satisfied, released a	FRACTIONAL S HIRD PRINGIP E AS DOCUMEN  Ind discharged.  APRIL	ECTIONS 27 AND 3 AL MERIDIAN, PLA T 8944974 IN COC
ADDITION, TOWNSHIP RECORDED COUNTY, IT	BEING A SUBDIVI 40 NORTH, RANGE JUNE 15, 1925 IN LLINOIS.  Dempanying it, fully pa	SION OF PART OF 12 EAST OF THE T RECORDERS OFFICE  id, satisfied, released a this other day	FRACTIONAL S HIRD PRINCIP. E AS DOCUMEN  Ind discharged.  APRIL  O, ABJE, Vic	ECTIONS 27 AND 3 AL MERIDIAN, PLA T 8944974 IN COC
ADDITION, TOWNSHIP RECORDED COUNTY, II	BEING A SUBDIVI 40 NORTH, RANGE JUNE 15, 1925 IN LLINOIS.  Dempanying it, fully pa	id, satisfied, released a this of the day	FRACTIONAL S HIRD PRINCIP. E AS DOCUMEN  Ind discharged.  APRIL  O, ABJE, Vic	ECTIONS 27 AND 3 AL MERIDIAN, PLA T 8944974 IN COC
ADDITION, TOWNSHIP RECORDED COUNTY, II	BEING A SUBDIVI 40 NORTH, RANGE JUNE 15, 1925 IN LLINOIS.  Dompanying it, fully paand sealON	id, satisfied, released a this of the day.  Anna Bubs	FRACTIONAL S HIRD PRINCIP. E AS DOCUMEN  Ind discharged.  APRIL  O, ABJE, Vic	ECTIONS 27 AND 3 AL MERIDIAN, PLA T 8944974 IN COC
ADDITION, TOWNSHIP RECORDED COUNTY, II  With the note or notes according Witness their bands	BEING A SUBDIVI 40 NORTH, RANGE JUNE 15, 1925 IN LLINOIS.  Dompanying it, fully pa  and seal ON  1. Kurt a notary public in ai	id, satisfied, released a this of the day	PRACTIONAL S PHIRD PRINCIP. PE AS DOCUMEN  APRIL  O, AGRE, VIC	ECTIONS 27 AND 3 AL MERIDIAN, PLA T 8944974 IN COC

This instrument was prepared by Brian Danielson: WestAmerica Mortgage Company
7900 East \*\*\* No Appress: Union Ave. Denver, CO. 80327

## **UNOFFICIAL COPY**

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