

# UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

87210818

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY ONE THOUSAND ONE HUNDRED AND 00/100 Dollars (\$ 71,100.00 ), lawful money of the United States of America, to it in hand paid by

### LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 27TH day of JANUARY, A.D., 1987, made by DANIEL R. BABCOCK, DIVORCED & NOT SINCE REMARRIED

and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 87-077684

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 29th day of January, A.D., 1987.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

Attest: Sandra Halpern  
Assistant Secretary

STATE OF ILLINOIS) )  
COUNTY OF COOK ) SS

I, Carole L. Drake

a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of January, A.D., 1987.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: 2-23-88

P-9

TAX IDENTIFICATION NUMBER:  
PROPERTY COMMONLY KNOWN AS:  
9230 DRUMMOND DRIVE TINLEY PARK, IL 60477

87210818

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PROPERTY

## LINCOLN SERVICE CORPORATION

ASSUMED

Property of Cook County Clerk's Office

**WILLIAM M. KEARNEY**  
VICE - PRESIDENT

**Carol L. Drake**

Handwritten notes and signatures at the bottom left of the page.

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UNIT NUMBER 26 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310171 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

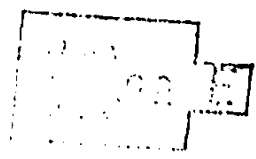
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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CLIP-91 RECORDING \$12.00  
181111 (PMT) 0059 04/15/87 14 07 00  
BOOK 61 \*-87-200808  
COOK COUNTY RECORDER

87210808

87200808



177-38804-87

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MAIL TO:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION