

This Document Prepared By: Amanda Hartman, Union National Bank
One Fountain Square Plaza
Elgin, IL 60120

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mail to Berkhart & Oehlerking
10 Park Plaza
St. Charles, IL 60174
Loan No. _____
BOI 833-CA
E

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that
UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

87201918

a National Banking Association existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto First National Bank of Mount Prospect not Personally but as Trustee under Trust Agreement #LT-1885, Dated 11-4-85 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____ as document No. 86494517, and a certain Assignment

of Rents dated the 8th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

book _____ of records, on page _____, as document No. 86494518, to the premises therein described, as follows, to-wit: Lot 3 in Arlingdale Lake being a subdivision of the Southwest Quarter of the Southwest Quarter of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #06-13-315-003-0000

c/k/a 6 Heather Court, Streamwood, Illinois.
situate in the City of Streamwood, County of Cook

State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ and attested by its _____ Secretary, this

8 day of January, A.D. 1987.

ATTEST: UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

Debra Duppler, Asst. Secretary

By Richard L. Bingaman, A.V.P.

STATE OF Illinois }
COUNTY OF Kane } ss. I, Lori L. Kluender, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Richard Bingaman, A.V.P. of

UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

a association and Debra Duppler, personally known to me to be the Asst. Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V.P. and ASST. Secretary they signed and delivered the said instrument as A.V.P. and ASST. Secretary of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8th day of January, A.D. 1987.

For The Protection of The Owner, Lori L. Kluender, Notary Public

This Release Shall Be Filed With The Recorder of Deeds or The Registrar of Titles in Whose Office The Mortgage or Deed of Trust Was Filed

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COOK COUNTY CLERK
FILED FOR RECORD

1987 APR 16 AM 11:01

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