## 

10

V. 14

173

CONTRACTOR OF THE STATE OF THE

180, 30 - 210 C - 18 C The first state of the second state of the sec

energy of the action of a contract of the cont talan da kabana da k Kabana da k 



Cochy Or Coch Collins Coch

Transportation

GIACOS

Hay had all this registration James Barrell

Same of the State of

Service SAMPLAND BY A

 $\mathbb{D}_{+}=d^{1}\cdot s\left(-2e_{-1}\right)$ 

JULY

Dated t	his
---------	-----

15th

A. D. 19 75 LOAN NO. 20796/-4

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED, 1404 W HOLL WOOD

CHICAGO

Cook , State of Illinois, hereinafter referred to as the Mortgagor, do(es) hereby mortgage and warrant to

## UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States or to its successors and assigns, hereinafter referred to as the Mortgagee, the following real estate situated in the County of Cook in the State of Illinois, to wit:

Lot One Hundred Sixty Four (164) of Clark Street Addition to Edgewater, said Addition being a Subdivision of part of the South West quarter of the South West quarter of Section Five (5), Towiship Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.



OCUMENT NUMBER

John Ox TOGETHER with all buildings, improvements, fixture, or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in air the units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power refrigeration, ventilation or other services and any other thing now or hereafter therein or thereon the furnishing of which by lessors to lessees is customary or ap, repriate, including screens, venetian blinds, window shades, storm doors and windows, floor coverings, screen doors, in-i-doo: beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically a tached thereto or not), together with all easements and the rents, issues and profits of every name, nature and kind. It being the intention hereby to establish an absolute transfer and assignment to the Mortgagee of all leases and avails of said premises and the furnishings and equipment therein. Such rents, issues and profits shall be applied first to the payment of all costs and expenses of acting under such assignment, including taxes and assessments, and second to the payment of any indebtedness that the end or incurred hereunder.

TO HAVE AND TO HOLD all of said property with said appurter in a said sapparatus, fixtures and other equipment unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor does he else release and waive.

TO SECURE (1) The payment of a note and the performance of the oblig don't herein contained, executed and delivered concurrently herewith by the Mortgagor to the Mortgagee in the principal sum of

- Dollars (\$ 16,000.00 SIXTEEN THOUSAND AND NO/100---which is payable as provided in said note, and (2) any additional advances made by the Mortgagee to the Mortgagor, or his successors in title, for any purpose, at any time before the release and cancellation of this riorigage, but at no time shall this mortgage secure advances on account of said original note and such additional advances in a rum in excess of

Dillara (\$ 20,000.00 > TWENTY THOUSAND AND NO/100---such additional advances shall be evidenced by a Note or other agreement executed by the Moligage or his successors in title as being secured by this mortgage, provided that, nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security.

THIS MORTGAGE CONSISTS OF THREE PAGES. THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING ON PAGES 2 AND 3 HEREOF ARE INCORPORATED HEREIN BY REFERENCE AND ARE A PAPI HEREOF AND

SHALL BE BINDING ON TH	E MORTGAGORS	s, their heirs, successors and assigns.	
IN WITNESS WHEREOF, we	have hereunto set o	our hands and seals, the day and year first above written.	(0)
Ruth Gilliana	Jo-work	(SEAL)	(SEAL)
· · · · · · · · · · · · · · · · · · ·		_ (SEAL)	(SEAL)
STATE OF ILLINOIS	ì	THIS INSTRUMENT WAS PREPARED BY	
COUNTY OF COOK	SS.	P. A. DOWNING OF DOWNING AND PETER 4545 N. BROADWAY, CHICAGO, ILLINOIS	
I, THE UNDERSIGNED, a N	otary Public in a	and for said County, in the State aforesaid, DO HEREBY	Y CERTIFY tha
		_	
RUTH GILLIANA, divo	reed and not	since remarried	
personally known to the A De	the skine person (s)	whose name(s) (is) (are) subscribed to the foregoing Inst	rument, appeared
(his) (her) (the性):	portuntary act, for t	that (he) (she) (they) signed, sealed and delivered the si the uses and purposes therein set forth, including the relea	me and waivete
the right of homester.	Soder my hand a	and Notarial Seal, this day of	, A_ D. 19
70	M. 03	Cullen Lucyle	<u>/</u>
CO	OK sever	NOTARY PUBLIC	

## UNOFFICIAL, CQP Regules 2

State of Illinois

County of Cook

Blanket 2

The undersigned, Uptown Federal Savings & Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assigns, all of Uptown's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown which are fully described on a list attached hereto marked Exhibit A bearing the date of February 23, 1987. This keelgnment is meant by Uptown to be in recordable form and First Family or its successors or assigns may at any time record this Assignment or a copy thereof in any office or place deemed necessary or appropriate. or appropriate.

IN WITNESS WHEREOF, Uptown has caused this instrument to be duly executed and attented by its duly authorized officers and its seal affixed hereto this  $25 \mathrm{th}$  day of February, 1987.

ATTEST

Uptown Federal Savings & Loan Assoc. Niles, Illinois

Title: Vice President

Title: Assistant Secretary

Corporate Seal

COOK COUNTY, HELIADIS FILED FOR BECORD

State of Illinois

County of COOK

88: 1987 APR 16 AM 11: 11

On the 25th day of February, 1987 before me, in notary public in and for the state listed above, personally appeared Mary Margaret Cowhey and Evelyn Snyder, known to me to be authorized of icers of Uptown Federal Savings & Loan Association, the corporation which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

This instrument was prepared by Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

Notary Public

9/6/88 My Commission Expires:\_

MAIL TO: UPTOWN FEDERAL SAVINGS AND LOAN Attn: Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

Notary Policy State Of Bassia My Contrivision Lapines Sept. 6, 433