MORTGAGE TATUTER CORM F PURIS, 1915

COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or lithiges type particular particular any warranty of merchantability or lithiges type particular form.

87201026

THE	MORT	GAG	OR Ala	n J. I	uber	and	Nancy	987 APR 15
of the	City	of	Oak Fo	rest			in	the County of
Coo	٤		and S	tate of	111:	inois		the County of Mortgage
and W	/arrant	to_	First	State	Bank	OE A	lsip	
11346	5 S. (licer	o, Ale	ilp, Il	606	558		
of the	V1.1	lage	of Al	.sip		Cou	ntv of	Cook
			and	State of	I1.1:	lnola		Cook
to sect	ure the	paymei	nt of	cc	rtain p	romiss	ory note	, executed
by the	mortgi Lrst S	igor State	, bearin Bank	ng even d of Al	ate her	rewith	, payabl	c to the order
11	1346 5	Ci.	ero,	Alsip,	IL	606	58	

PH 2: 56 8720 1026

1300

Above Space For Recorder's Use-

the following described real estate, to wit: See attached legal description, which is attached to and made a part of this document as exhibit "one".

Sound Cloth's

UNOFFICIAL COPY

$\mathcal{L}(\mathbf{r}) = \{ \mathbf{r} \in \mathbf{r} \mid \mathbf{r} \in \mathcal{L} \mid \mathbf{r} \in \mathcal{L} \}$				
STATE OF Illin	ois	. }		
COUNTY OF COOK		ss.		
I, Richard R.			, a Notary Public in and i	for said County, in the
State aforesaid, DO HE	REBY CERTIFY that A	Ian J. Lube	r and Nancy L. Luber	
personally known to m	e to be the same person s	. whose name_	s are subscribed to the	foregoing instrument,
appeared before me th	nis day in person and ac	knowledged th	at they signed, scaled a	and delivered the said
instrument atreir_	free and voluntary act,	for the uses and	d purposes therein set forth, in	cluding the release and
waiver of the right of he	omestead.			
Given under my !	e ನ and official seal this	15th	day ofApril	, 19 87
(impress Seal Here)	9		M. A. L	
Commission Expires		MY COM	OFFICIAL SEAL CHARD MOJNARDINSKI PUBLIC STATE OF ILLINOIS M. EXP. SEPT. 2, 1990 E	
96	60658			

87201026

MAIL TO: First State Bank of Alsip 11346 S. Cicero

Alsip, IL 60658

GEORGE E. COLES LEGAL FORMS

BOX

Real Estate Mortgage

Statutory Form.

5635 W. 151st St., Oak Forest

Alan J. and Nancy L. Luber

11346 S. Cicero, Alsip, IL

First State Bank of Alsip

UNOFFICIAL COPY

37201023

Exhibit "one". This legal description is attached to and made a part of Mortgage Document to:
Alan J. Luber and Nancy L. Luber, Married to each other Dated March 18, 1987

THAT PART OF LOT "B" IN THE CIRCUIST COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND HICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, MILINOIS, IN BOOK 67 OF PLATS PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2520527, BOUNDED AND DESCRIBED AS FOLLOWS: BEGIANING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ASTRI STREET (A PRIVATE STREET) AND A LINE PARALLEL TO AND 119.93 FEET EAST OF THE NO TH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTH ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO DESCRIPTION OF THE EAST AND VEST CENTER LINE TO SECTION OF THENCE WEST ALONG EAST DESCRIBED PARALLEL LINE TO A POINT 24,93 FERT EAST OF SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHWESTERLY TO A POINT ON A LINE PARALLEL TO AND 935.32 FEET SOUTH OF THE EAST AND WEST CENTER THE OF SAID SECTION 3; WHICH POINT IS 83 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE TO A POINT 249.28 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTHEASTERLY TO A POINT ON A LINE PARALLEL TO AND 97 J.57 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3; SAID POINT ME)NG 3.25 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3: THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A JUNE PARALLEL TO AND 24.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH SAID NORTH LINE OF WEST 45TH STREET, THENCE EAST ALONG SALU NORTH LINE OF WEST 45TH STREET TO THE POINT OF BEGINNING, THE FOREGULYS DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS: THE WEST 45TY STREET IS DEFINED AS A STRIP OF LAND LYING IN LOT "D" OF THE SUBLIVITION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897 AS DOCUMENT 2570529. WHICH IS 66 FEET IN WIDTH EXTENDING VESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER DICE OF SECTION 7, DEING THE EAST LINE OF SOUTH TRIPP AVENUE EXTENDED NORTHERLY, TO A STRAIGHT LINE PARALLEL TO AND 473.07 FEET WEST OF SALVE NORTH AND SOUTH CENTER LINE OF SECTION 3, THE SOUTH LINE OF SAID STRIP 18 A STRAIGHT LINE PARALLEL TO AND 1366.32 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3, THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66 FEET NORTH OF THE SOUTH LINE OF SAID STRIP THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 15 DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 HEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CONNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3 THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND HEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER SAID SECTION 3 AND HEASURED 2669.84 FEET FROM THE SOUTH EAST CORNER OF SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 HEASURED 2598.77 FEET SOUTH OF THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3. ALL IN COOK COUNTY, ILLINOIS.

87201026