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## UNOFFICIAL COPYMAND 1146

KNOW ALL MEN BY THESE PRESENTS, That the Floot Mortgage Corp.	ı
, a corporation of the	
State of Rhode Island, for and in consideration of the payment of	
the indebtedness secured by the real estate mortgage hereinafter?	
mentioned; and the cancellation of all the notes thereby secured;	
and of the sum of one dollar, the receipt whereof is hereby	
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM!	
the many many many park the second of the second for a contract unto William Louismand (Eleanor: Greene to the last heirs, slegal to force and find a particular to the force of the second of the sec	Ç
representatives; and assigns, all the right; title, interest; claim $oldsymbol{arphi}$	5
or demand whatsoever it may have acquired in; through or by and or leaded for the first of the control of the c	<u>.</u>
certain mortgage , bearing date the 9th day of	>
February , 1985, and recorded in the Recorder's Office of	
Cook County, in the State of Illinois ,	
in book of records, on page, as document no	
27441360 , to the premises therein described, situated in the	
County of Cook , State of Illinois ,	
as follows, to wit:LOT 1828 IN TREDERICK H. BARTLETT'S GREATER CHICA SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NE 1/2 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	iGO
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  DEO_ 25.15 - 114-015	
together with all the appurtenances and privileges the eunto	
belonging or appertaining.	
IN TESTIMONY WHEREOF, the said Fleet Mortgage Corp.	
has caused these presents to be signed by its Asst. VicePresident,	
and attested by its Asst. Secretary, and its corporate seal to be	
hereto affixed, this <u>8th</u> day of <u>April</u> , 1987.	
Enc Ross Asst. VicePresident	
Susa M. Givens Asst. Secretary	
correlation	

B. FUHER 30 No. IA SALLE, CHICAGO, ILLINOIS

## **UNOFFICIAL COPY**

STATE OF WISCONSIN )	
) ss	
COUNTY OF MILWAUKEE )	
·	e <sup>2</sup>
	1
I,Janet A. Zeller	in and for said County, in
the State aforesaid, DO HEREBY	CERTIFY that Eric Ross
nersonally known to me to be	the Asst. VicePresident of the
bergought known to me to be	.neAsst.vicerresident of the
Fleet Mortgage	, a corporation,
and Susa M. Givens	, personally known to me to be the poration, and personally known to me
Asst. Secretary of said corr	oration and personally known to me
to be the error persons where	sold tony and polibolidity known to me
to be the same bersons whose t	names are subscribed to the foregoing
instrument, appeared before me	this day in person and severally
acknowledged that as such Asst.	VicePresident and Asst. Secretary
of sail corporation, and cause	od the corporate seal of said
componential to be efficient the	d the corporate sear of said
corporation to be arrixed ther	eto, pursuant to authority given by
the Board ofDirectors	of said corporation, as their free and
voluntary est, and as the free	and voluntary act of said
corporation, for the uses and	numnees therein set forth
corporacion, cire ases and	purposes therein set forth.
GIVEN under my hand and _	notary seal this 8th day of
April , 19.57 ,	· · · · · · · · · · · · · · · · · · ·
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<b>3 YOX Y Y</b>	H = A s
	$I_{A}$ , $I_{A}$ , $I_{A}$ , $I_{A}$ , $I_{A}$ .
	TUNIN (N. ALLIN
	The state of the s
	Admot & Rolling / Walnut B > 2
OF WISCO	Janet A. Zeller / Notary Public
William Marian	My commission expires on 5-20-90.
THE OF WISCOME	committanton expires on 5-20-90.

This instrument was drafted by T.P. Gray, Attorney at Law.

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