

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87201229

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
JEFFERSON STATE BANK

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed and Rents of hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devon Bank as Trustee under Trust Agreement dated 10/30/80 and known as Trust No. 4187, (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Trust Deed and Rents it may have acquired in, through or by a certain Assignment, bearing date the 8th day of March, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27 004 537-Trust Deed 27-004-538-AR, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit Nos. 1A, 3A and 3C, in Hull Terrace Condominium, as delineated on a survey of the following described real estate: Certain lots and parts of lots in Whyte and Bell Construction Company's Resubdivision of Certain Lots and Parts of Lots in Blocks 2, 3, 5 and 6 in Austin Ridge Subdivision in South Evanston in Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, Lying West of Ridge Road in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 21895421 together with its undivided percentage interest in the common elements

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-105-026-1002, 1004, 1005, 1010 *WM*
Address(es) of premises: 1217-1223 Hull Terrace, Evanston, Illinois

Witness our hands and seal _____, this 2nd day of April, 19 87.

JEFFERSON STATE BANK
By: John Constant (SEAL)
John Constant, Vice President

Attest: Virginia Kelly (SEAL)
Virginia Kelly, Asst. Vice Pres.

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. LAWRENCE AVE., CHICAGO, IL 60630
(NAME AND ADDRESS) ATTN: JOHN CONSTANT

87201229

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

62210228



MAIL TO: Michael A. LaTone
910 W. Van Buren, 4th
Chicago, IL 60607

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY RECORDER
\$18.25
1987 APR 15 15:48:00
#011111 TRIM 1187 041187 15:48:00
#011111 TRIM 1187 041187 15:48:00
COOK COUNTY RECORDER

Commission Expires 6-30-87

Eugenia Karowski
NOTARY PUBLIC
day of April 2nd 1987

I, Eugenia Karowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant, Vice President of Jefferson State Bank, personally known to me to be the a Illinois Banking corporation, and Virginia Kelly, Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

62210228

STATE OF Illinois }
COUNTY OF Cook }
SS.