<u> INOFFICIAL, ÇOPY . , , ,</u>

RELEASE OF MORTGAGE

Loan No 613035-6

87201277

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LUCTINDA MITCHELL VOSE married to HAMILTON VOSE, III

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 19393120 to the premises therein de-Registrar's office of COOK scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED FT-01 \$14.7 CHGK COUNTY RECORDER

Property Address: 404 W. Wellington Chicago, IL 60657 Permanent Index Number: 14-26-109-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of , 1987 March

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before n e this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said to poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year Arst above written.

"OFFICIAL SEAL" DEBORAH A. STARK Notary (14) My Commission Expres 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Ralph E. Brown

404 W. Wellington

Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED RUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Of Cook County Clark's Office