HORIZON FEDERAL SAYINGS BANK

87202453

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indeptedness secure

by the Mortgage Deed and hereinafter mentioned, and the cancellation of the colligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVE RELEASE AND QUIT CLAIM unto Bradley Alan Olsen and Barbara Arras Olsen, His wife

of the County of Cook

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through

or by a certain Mortgage Deed and

5th bearing date the

day of February

A.D. 19 86

, and recorded in the recorders

Cook office of

County, in the State of Illinois

in book of records

, on page

, as Document No. 20418202

. 30:

in book of records

, on page

, as Cocument No.

. and

in acox of records

, on page

, as Document No.

, to the

premises therein described as follows to-wit

Unit nO. 310 in The 335 Judson condominium, as delineated on Survey of the following described parcel of land (hereina for referred to as "Parcel":

Lot 1 in Plan of Consolidation of Lots 4,5,6, and 7 in Block 9 in White's Addition to Evanston in the South East quarter of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by Central National bank in Chicago, national banking association, as Trustee under Trust Agreement dated November 1, 1968 and known as Trust No. 15362 and recorded in the Office of the Cook County Recorder of Deeds on September 16, 1974 as Document No. 22848469, #together with an individed 2.4 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey).

Mortgagor(s) also heregy grants to mortgage (s), its successors and assigns, as a right and easement appurtenant to the premises herein conveyed, a perpetual and exclusive easement for parking purposes in and to Parking Space No. 9-18 as set torth and defined in said eglaration and Survey.

835 JUDSON # 310.

MAIL TO:

TERRY QUINLAN, ATTORNEY AT LAW THPLY FIRST NATIONAL PLAZA, SUITE 4010 CHICAGO, ILL. 60602

situated in the City

les \* 11-19-403-015-100 of

all the appurtenances and privileges thereunto belong or appertaining.

Evanston County of DEPT-01 RECOFDING

\$12.25

T#4444 TRAN 6971 64/16/87 11:12:00

#5939 # ID 米一句フー企み合453 COOK COUNTY RECORDER

and State of Illinois, together with

In testimony whereof, the said:

## HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presints by its. Assit vice President,

HORIZON FEDERAL SAVINGS BA

and by its Assistant Secretary this 12

day of September

. A.D. 19\36

Patricia M. Antczak

Vice President Asst.

Assistant Secretary

Joan M. Schneider

State of Illinois County of Coak

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notorial Seal this 12th day of September

Andrea Feldman

This instrument was prepared by: Brenda Lane Perry

Horizon Federal Savings Bank

1131 Chicago Avenue

Evansion, IL 50202

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

87202453

Property of Cook County Clerk's Office

12.23