

2477

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

87202477

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of California, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Oscar and Essie Williams
(NAME AND ADDRESS)

6523 South Claremont Chicago, Illinois 60636

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage bearing date the 15th day of October
19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 26827518, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 39 in Block 47 in South Lynne in Section 19, Township 38
North, Range 14, East of the Third Principal Meridian, in
Cook County, Illinois.

Property address 6523 S. Claremont, Chicago

10-19-116-009

C-A-D 7

54455-C1

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services

has caused these presents to be signed by its Vice President, and attested by its Asst.
Secretary, and its corporate seal to be hereto affixed, this 15th day of September, 19 86.

TRANSAMERICA FINANCIAL SERVICES

By V. B. Peckham
Attest: R. Brenchley

This instrument was prepared by Cindy Grochowski 7601 S. Kostner
(NAME AND ADDRESS)
15-122 (2-82)

RELEASE DEED

By Corporation

UNOFFICIAL COPY

MAIL TO:

TO

ADDRESS OF PROPERTY:

12-25
87-202477
DEPT-A2 RECORDING
T#4444 FEE 6971 04/16/87 11:16:00
#6963 # 11 - G7 - 12-2477
COOK COUNTY RECORDER

MAIL TO:

KENNETH CRUTCHER, ATTORNEY AT LAW
2136 WEST 95th. STREET
CHICAGO, ILL. 60643

ISSUED THRU INDIANA NOTARY ASSOC.
BY COMMISSION EXP. MAY 31, 1989
MARTIN CO.,
NOTARY PUBLIC STATE OF INDIANA
KATHLEEN L. RECKHAM

GIVEN under my hand and Affix seal this 15th day of September 1986.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the Transactions Finance Controller, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V.B. Reckham

I, Kathleen L. Kimball, a Notary Public

COUNTY OF JOHNSON STATE OF INDIANA

SS.