RELEASE OF MORTGAGE 657204-9

Loan No.

87202572

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICKY L. POTETE AND ROSA L. POTETE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/. County, Illinois, as Document No. 25065379 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 6 (EXCEPT THE WEST 1/2) IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 11ST STREET FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 0) THE NORTHEAST 1/4 OF THE SOUTHEAST1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPTHOI RECORDING

\$ 12.25

T#1112 TRAN 0206 04/16/37 09:30:00

Property Address: Permanent Index Number: 7534 S. ODELL, BRIDGEVIEW, 1L 60455 1: 25 401 020 VOLUME 83

#1897 7 A *-87-202572 GOOK COUNTY RECORDER

SIVINGS AND TOAK

Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized offi-13 day of APRIL . 19 87 -

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The.

Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized for tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" LOUISZ J. FIMK

Notary Public, State of Illinois My Commission Expires 5/30/90

24.3.1

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORA 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

RICKY L POTETE C/O ANN BRIXIE, ATY 221 N. LA SALLE ST. SUITE 2114

CHICAGO, IL. 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST OF TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED

UNOFFICIAL COPY

\$7720278

87202572

Cooperation of Cooperation Clerk's Office