

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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87202812

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ANNING-JOHNSON COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against THE FEDERATED DEPARTMENT STORES, INC.

Above Space For Recorder's Use Only.

for EIGHTEEN THOUSAND NINE HUNDRED FORTY-EIGHT and 60/100 (\$18,948.60)--

Dollars, on the following described property, to-wit:

Lots 1 and 2 in Chicago Ridge Mall Resubdivision of Lot 6 in Chicago Ridge Mall subdivision a part of the East 1/4 of the Northeast 1/4 of Section 7, Township 37 North, Range 13 lying East of the Third Principal Meridian in Cook County, Illinois.

BSCH 9537 CCC Court of Deeds Chicago
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. _____

Permanent Real Estate Index Number(s): PIN# 24-07-716-028 Lot 1
629 Lot 2 MC BCO

Address(es) of property: Chicago Ridge Mall location

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of APRIL 1987.

ANNING-JOHNSON COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Janet V. Friedman
Secretary

By [Signature]
JOHN R. ANDRZEJEWSKI - ASSISTANT SECRETARY

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

87202812

UNOFFICIAL COPY

STATE OF ILLINOIS } SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

DEPT-02 FILING \$7.25
T#1111 TRAN 0273 04/16/87 10:53:00
#1219 # A * 07-202812
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.

COUNTY OF COOK

I, MARY T. MCGARVEY, a notary public in and for the country in the state aforesaid, do hereby certify that JOHN R. ANDRZEJEWSKI ASSISTANT SECRETARY ~~president~~ of ANNING-JOHNSON COMPANY DELAWARE corporation, and

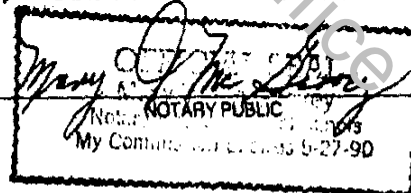
DAVID V. BRUEGGEN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JOHN R. ANDRZEJEWSKI ASST. SEC'Y ~~president~~ and DAVID V. BRUEGGEN secretary, respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said DAVID V. BRUEGGEN secretary then and there acknowledged that he is custodian of the corporate seal of said

Corporation, did affix the corporate seal of said Corporation to said instrument as said DAVID V. BRUEGGEN secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of APRIL 19 87.

\$7.00
FILING
MAILING



JOHN W. GERSTNER
SUITE 1501 B
200 W. MONROE
CHICAGO IL 60606



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