

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

87202813

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
ANNING-JOHNSON COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against **THE FEDERATED DEPARTMENT STORES, INC.**

Above Space For Recorder's Use Only.

for EIGHTEEN THOUSAND NINE HUNDRED FORTY-EIGHT AND 60/100 (\$18,948.60) --

Dollars, on the following described property, to-wit:

See attached: "Legal Description"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of _____ County, Illinois, as mechanics lien document No. _____

Permanent Real Estate Index Number(s) 19-28-401-044 H-L-O
Address(es) of property: Burbank Town Center location

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of APRIL, 19 87.

ANNING-JOHNSON COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

JOHN R. ANDRZEJEWSKI - ASSISTANT SECRETARY

David V. Brumby
Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

87202813

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

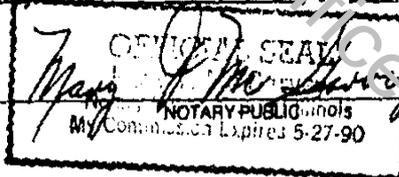
87202813

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARY T. MCGARVEY, a notary public in and for the country in the state aforesaid, do hereby certify that JOHN R. ANDRZEJEWSKI ASSISTANT SECRETARY ~~president~~ of ANNING-JOHNSON COMPANY DELAWARE corporation, and

DAVID V. BRUEGGEN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JOHN R. ANDRZEJEWSKI ASST. SEC'Y ~~president~~ and DAVID V. BRUEGGEN secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said DAVID V. BRUEGGEN secretary then and there acknowledged that he is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said DAVID V. BRUEGGEN secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of APRIL, 1987.



DEPT-02 FILING \$1.25
#1111 TRAN 0273 04/16/87 10:53:00
#1220 # 2-07-202813
COOK COUNTY RECORDER

87202813

UNOFFICIAL COPY

The East of the southeast 1/4 of Section 28, Township 38 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at the intersection of the north line of said southeast 1/4 with a line 5750 feet, as measured at right angles, west of and parallel with the east line of said southeast 1/4 (said east line of the southeast 1/4 having an assumed bearing of south 00 degrees 00 minutes 00 seconds west for this legal description); thence south 00 degrees 00 minutes 00 seconds west along said last described parallel line, 784.01 feet to an intersection with a line 784.0 feet, as measured at right angles, south of and parallel with the north line of said southeast 1/4; thence south 89 degrees 39 minutes 32 seconds east along said last described parallel line, 326.0 feet;

Thence south 84 degrees 11 minutes 36 seconds east, 104.99 feet; thence south 89 degrees 39 minutes 32 seconds east, 83.0 feet; thence south 61 degrees 31 minutes 26 seconds east, 13.15 feet to a point on the west line of south Cicero Avenue, being a line 50.0 feet, as measured at right angles, west of and parallel with the east line of said southeast 1/4, said point being 465.92 feet south of the intersection of said last described parallel line with the north line of the south 1/2 of the northeast 1/4 of said southeast 1/4; thence south 00 degrees 00 minutes 00 seconds west along said west line of south Cicero Avenue, 230.54 feet to the south line of the north 2/12 of the south 60 acres of the east 1/2 of said southeast 1/4; thence north 89 degrees 50 minutes 52 seconds west along said last described line, 1153.71 feet to an intersection with a line 120.0 feet, as measured at right angles, east of and parallel with the west line of the northeast 1/4 of said southeast 1/4; thence north 00 degrees 07 minutes 43 seconds east along said last described parallel line, 328.71 feet to the north line of the south 60 acres of the east 1/2 of said southeast 1/4; thence north 89 degrees 50 minutes 52 seconds west along said last described line, 120.0 feet to the west line of the northeast 1/4 of said southeast 1/4; thence north 00 degrees 07 minutes 43 seconds east along said last described line, 36.61 feet to the south line of the northwest 1/4 of the northeast 1/4 of said southeast 1/4; thence south 89 degrees 42 minutes 23 seconds east along said last described line, 120.0 feet to an intersection with a line 120.0 feet, as measured at right angles, east of and parallel with the west line of the northeast 1/4 of said southeast

Property of

87202813

UNOFFICIAL COPY

8 7 2 0 2 5 1 3

1/4; thence north 00 degrees 07 minutes 43 seconds east along said last described parallel line, 339.96 feet to the south line of the north 10 acres of the east 1/2 of said southeast 1/4; thence north 89 degrees 39 minutes 32 seconds west along said last described line, 39.94 feet to the northeasterly right of way line of the Commonwealth Edison Company, being a line 120.0 feet, as measured at right angles, northeasterly of and parallel with the southwesterly right of way line; thence north 23 degrees 01 minutes 47 seconds west along said northeasterly right of way line, 332.90 feet to the center line of state road; thence south 49 degrees 24 minutes 00 seconds west along said last described center line, 9.60 feet to the west line of the northeast 1/4 of said southeast 1/4; thence north 00 degrees 07 minutes 43 seconds east along said last described line, 11.98 feet to the north line of said southeast 1/4; thence south 89 degrees 39 minutes 32 seconds east along said last described line, 745.39 feet to the place of beginning, in Cook County, Illinois.

87202813

UNOFFICIAL COPY

Property of Cook County Clerk's Office



JOHN W. GELSTNER
SUITE 1501B
200 W. MONROE ST.
CHICAGO, IL 60606