

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87202864

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, FKA CRAWFORD SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM M. SWAN, a Bachelor (NAME AND ADDRESS of property) 1745 N Winchester Chicago

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of October, 19 71, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 148 102, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
Lot 67 in Block 37 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TAX ID# 14-31-417-005

G-L-0
JB

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7th day of April, 19 87.

PATHWAY FINANCIAL

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)

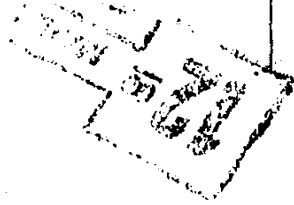
87202864

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: LAW OFFICES OF

DENNIS G. KNIPP, LTD.

120 WEST MADISON - SUITE 1310

CHICAGO, ILLINOIS 60602

TELEPHONE (312) 641-2138

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88
SHEILA LANGENFELD
NOTARY PUBLIC

Sheila Langenfeld

19 87 day of April

GIVEN under my hand and notarial seal this 7th day of April 19 87 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ASSOCIATION, _____ a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF WILL }
SS. }
I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Wolff, President of PATHWAY FINANCIAL, A FEDERAL

DEPT-01 RECORDING \$12.25
#1111 TRAM 0282 04/16/87 11:07:00
#1231 # 2 * 87-2028644
COOK COUNTY RECORDER

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