

UNOFFICIAL COPY

RELEASE OF LIEN

12⁰⁰

STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY TWO THOUSAND and NO/100 dollars (\$72,000.00), dated DECEMBER 21, 1982, executed by TRUDEE S. FROELICH, payable to INDIANA TOWER SERVICE, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOC-NO 26508999, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 20 IN SMITH AND HILL PARK RIDGE MANOR, UNIT NO 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217.00 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-22-115-006 D-D-O 2371 Farrell, Park Ridge, IL

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 18TH day of FEBRUARY, A.D., 1987.

BANCPLUS MORTGAGE CORP

Attest:

Rachel Cuellar
RACHEL CUELLAR
VICE PRESIDENT

Fred T. Petersen
FRED T. PETERSEN
ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF TEXAS
COUNTY OF BEXAR

1987 APR 16 AM 11:30

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BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and FRED T. PETERSEN, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 18TH day of FEBRUARY, A.D., 1987.



Judith F. Jones

Notary Public in and for the State of TEXAS
My Commission Expires 5.30.90

Prepared By:

R BUSBY

Inv. No.
Loan No. 10187245
PF20 - 6017

571 87-0123

87202052

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Property of Cook County Clerk's Office

Mail to: *Judice S. Froelich*
3371 West Franklin
Park Ridge, Ill. 60068