FOR THE PROTECTION OF THE OWNER, THIS BILLEY E-SHALL BEFFEED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the second federal savings and loan association of chicago

	87202323	1
	the laws of the <u>UNITED STATES OF AMERICA</u> , for an and for other good and valuable considerations, the receipt who	
is hereby confessed, does he	reby Remise, Convey, Release and Quit-Claim unto	
SILVERIO P.	TORRES AND LUZ TORRES, HTS WIFE	
of the County of Cook and St	rate of Illinois, all the right, title, interest, claim or demand whatso	1979
it may have acquired in, throu	gh or by a certain mortgage deed bearing date the30th	day
	, A. D. 19, and recorded in the Recorder's office of Cook Co.	
	k of Records, on page as Docur	
	a certain Assignment of Rents bearing date the30th	
	A. D. 1976, and recorded in the Recorder's office of Cook Co	
	of Records, on page, as Docu	
	e premises therein described, situated in the County of Cook and S	state
of Illinois, as follows, to who		
Quarter of the East La Township 39 North, Ran	cMillan and Wetmore's Subdivision of the North If of the South East Quarter of Section 27, g. 3. East of the Third Principal Meridian, in * Commonly known as 2627 S. Karlov, Chicago, Illinois.	87202323
Permanent property #16		2323
This instrument was prepaged West 20th Street C	gred by Maureen Hola 19 polyments 60 (23)	
IN TESTIMONY WHEREOF, the	said second federal Savings and Loan association of Chic	:AGO
	46	
	hath hereunto care ad its corporate seal to be affixed,	
	these presents to be signed by its Vice-President, and atte	
	by its Secret ary, this	day
	ofAprill	
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	> ?
	By: Vice-Presi	ं dent
	Attest: Dallas & Bekelm Secte	
		
STATE OF ILLINOIS SS.		
I M	auceen, Helaa Notary Public in and for said Co	ounty
In the State aforesaid, DO HEREBY C	CERTIFY thatJohn .Dlinitronpersonally known to me	to be
the Vice-President of the SECOND F	EDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
andDalores.tPekala.,pen	sonally known to me to be the	rpor-
tion whose names are subscribed	to the foregoing instrument, appeared before me this day in person and seve	rally
	acknowledged that as such Vice-President and Secretary,	they
	signed and delivered the said instrument of writing as Vice-President	and
OFFICIAL SEAL MAUREEN HOLA	Secretary of said corporation and caused the corporate seal of corporation to be affixed thereto pursuant to authority given by the Boal Directors of said corporation as their free and voluntary act, and as the and voluntary act and deed of said corporation for the uses and purp therein set forth.	rd of free
NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP NOV 12,1990	GIVEN under my hand and notarial seal, this	
	Manuel Chel	
FORM-A BOX 301		

UNOFFICIAL COPY

87202323

Stoppens or County Clerk's Office

93420034 (****)001 (****