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Amendment to Mortgage and Note
Dated July 9, 1986 between
James A. Staples ("Borrower")
and Swiss Bank Corporation ("Lender")

This Amendment to Mortgage and Note is made this 31
day of March, 1987, by James A. Staples ("Borrower"),
and Swiss Bank Corporation (the "Lender").

RECITALS

A. Borrower executed that certain Mortgage dated
July 9, 1986 (the "Mortgage") securing an Installment Note 86290496
dated July 9, 1986, and made payable to Lender in the principal
amount of \$45,600.00.

B. For valuable consideration, the parties hereto
desire to amend the Mortgage on the terms and conditions set
forth herein.

AGREEMENT

Now, therefore, the parties hereto agree to amend the
Mortgage as follows:

1. Exhibit A to the Mortgage is hereby amended as
follows:

Paragraph 24 of Exhibit A to the Mortgage is
deleted in its entirety.

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Except as amended herein, the Mortgage shall otherwise remain in full force and effect.

In witness whereof, the parties hereto have executed this amendment on the date first written above.

LENDER:

SWISS BANK CORPORATION

By: [Signature]
Vice President

BORROWER:

[Signature]
James A. Staples

Attest:

By: [Signature]

This instrument was prepared by and mail to Wayne F. Osoba, Hopkins & Sutter, Three First National Plaza, Chicago, Illinois 60602.

State of Illinois)
) ss.
County of Cook)

I, Helen J. Martinez, a Notary Public in and for said county and state, do hereby certify that James A. Staples personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31 day of March, 1987.

[Signature]
Notary Public



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Property of Cook County Clerk's Office

OFFICIAL SEAL
JAMES J. SACHERO
Clerk of Cook County
100 North Dearborn Street
Chicago, Illinois 60610

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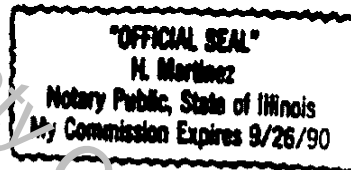
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State of Illinois)
County of Cook) SS.

I, Helen J. Martinez a Notary Public in and for ^{Raymond Springs} said county and state, do hereby certify that ~~James A. Staples~~ and Debra Rauschert of Swiss Bank Corporation, who are personally known to be the same persons whose names are ^{Vice President} subscribed to the foregoing instrument as such ~~Asst. Treasurer~~ and Asst. Manager respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of Swiss Bank Corporation for the uses and purposes set forth therein.

Given under my hand and official seal this 31 day of March, 1987.

H. Martinez
Notary Public



COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1987 APR 16 PM 2:57

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 1108-'A', IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*Property known as 1460 Sandburg Terrace #1108A
Chicago, Ill.*

PIN: 17-04-207-086-11978

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