And Release of Mortgage

Loan No. 1074-22

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT S. OSBORNE, WIDOWER

ILLINOIS , all the and State of of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1986 , and recorded in the Recorder's Office of MAY 13th day of County, in the State of . in book 86199181 , as document No. , and a certain Assignment cores, on page

of Rents dated the

Office of

day of

, 19

, and recorded in the Recorder's

County, in the State of

, in

of records, on prehook

. as document No.

, to the premises therein

described, as follows, to-wit:

LOT 23 IN BLOCK 7 IN COLTAGE GROVE HEIGHTS SUBDIVISION OF PART OF NORTH 1/2 OF SECTION 10 AND 11, AND TUWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 25-11-120-0386

situated in the

CITY

CHICAGO

, County of

State of ILLINOIS

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WIIEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this

9th

day of

APRIL

A.D., 19

ATTEST:

Secretary

President

STATE OF

COUNTY OF

ILLINOIS

COOK

ANITA M. GLEASON

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

DANIEL F. RYAN

personally known to me to be the

President of

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

PATRICIA BREEN personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

9th

day of APRIL

, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

ANITA M. GLEASON

"OFFICIAL STAL"
ANITA M. GLEASON
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/23/90

Property of County Clerk's Office DEPT-01 RECORDING \$12.2
T#1111 TRAN 0430 94/16/87 14:17:00
#1548 # A * 87.203544
COOK COUNTY RECORDER



ASSOCIATES FINANCE INC. 2020 E. 159th st. P. O. Box Box 1459 CAlumet City Ill. 60409 87203544

12.25