OFFICIAL COPY 8720374~

AND WHEN RECORDED MAIL TO

UNIFIED SAVINGS BANK 220 SOUTH MAIN ST. P. O. BOX 578 HILLSBORO, IL 62049

DEPT-01 RECORDING T#4444 TRAN 0979 04/16/87 15:01:00 松031 # D #~-67~-203743 COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECUIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation
all the rights, title and inferest of undersigned in and to that certain Real Estate Mortgage dated
February 12, 1957 , executed by
Robert E. Zegarski and Lari C. Zegarski, his wife
unified Savings Bank .
a corporation organized under the laws vi the State of Illinois and who's principal
place of business is 2 Crossroads of Commerce, Suite #740, Rolling Meadows, IL 60008
and recorded in Book/Volume No
and recorded in Money Comme Com
No. 87100331 COOK Collect Records. State of Illinois described hereinafter as follows:
C
Lot 221 in Reseda Subdivision of the North 20 rods of the South 111 rods of
Southeast 4 of Section 11, Township 42 North, Rouge 10 East of the Third

Principal Meridian, in Palatine Township, Cook County, Illinois

02-11-402-003

PTN: 02-11-402-003

PROPERTY ADDRESS - 636 E. MILL VALLEY ROAD

PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ITELENOIS Montgomery COUNTY OF

UNIFIED SAVINGS BANK

March 10, 1987 the undersigned, a Notary Public in and for the said County Gary W. Mathis and State, personally appeared

to me personally known, who, being duly sworn by me, did Vice President say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he I she auknowledges said instrument to be the Iree act and deed of said corporation.

Notary Public .\_

My Commission Expices April 17, 1990

Gary W. Mathis

lt's: Vice President

Witness:



(THIS AREA FOR OFFICIAL HOTARIAL SEAL)

## UNOFFICIAL COPY

Property of Cook County Clerk's Office