

UNOFFICIAL COPY

PREPARED BY

7 2 0 3 7 4 4

87203744

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

UNIFIED SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 578
HILLSBORO, IL 62049

DEPT-01 RECORDING

T#4444 TRAN 0979 04/16/87 15:01:00

#6032 # D * -87-203744

COOK COUNTY RECORDER

\$12

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
January 27, 1987, executed by
Krzysztof Kwiatkowski, divorced and not since remarried & Grazyna Wisniowska,
divorced and not since remarried
to Unified Savings Bank
a corporation organized under the laws of the State of Illinois and who's principal
place of business is 2 Crossroads of Commerce, Suite #740, Rolling Meadows, IL 60008
and recorded in Book, Volume No. , page (s) , as Document
No. 87070332 COOK County Records, State of Illinois described hereinafter as follows:

Lot 11 in block 2 in Chytraus' Addition to Argyle in the South West 1/4 of Section
8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook
County, Illinois.

-87-203744

PIN :

PTN: 14-08-308-010

87-2007 -

PROPERTY ADDRESS: 1315-17 WEST CARMEN CHICAGO, ILLINOIS 60640

87203744

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

12 00

MAIL

UNIFIED SAVINGS BANK

By: *[Signature]*

By: Gary W. Mathis

It's: Vice President

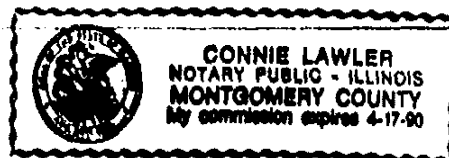
Witness:

On March 10, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Connie Lawler*
Montgomery County, Ill.

My Commission Expires April 17, 1990



[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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EXHIBIT

Property of Cook County Clerk's Office

